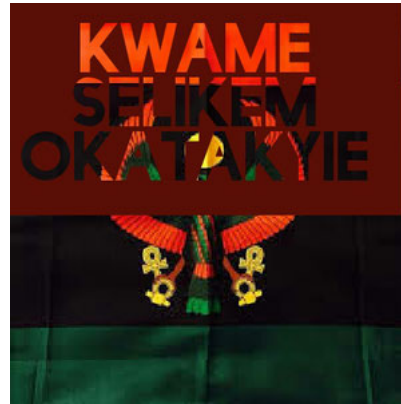




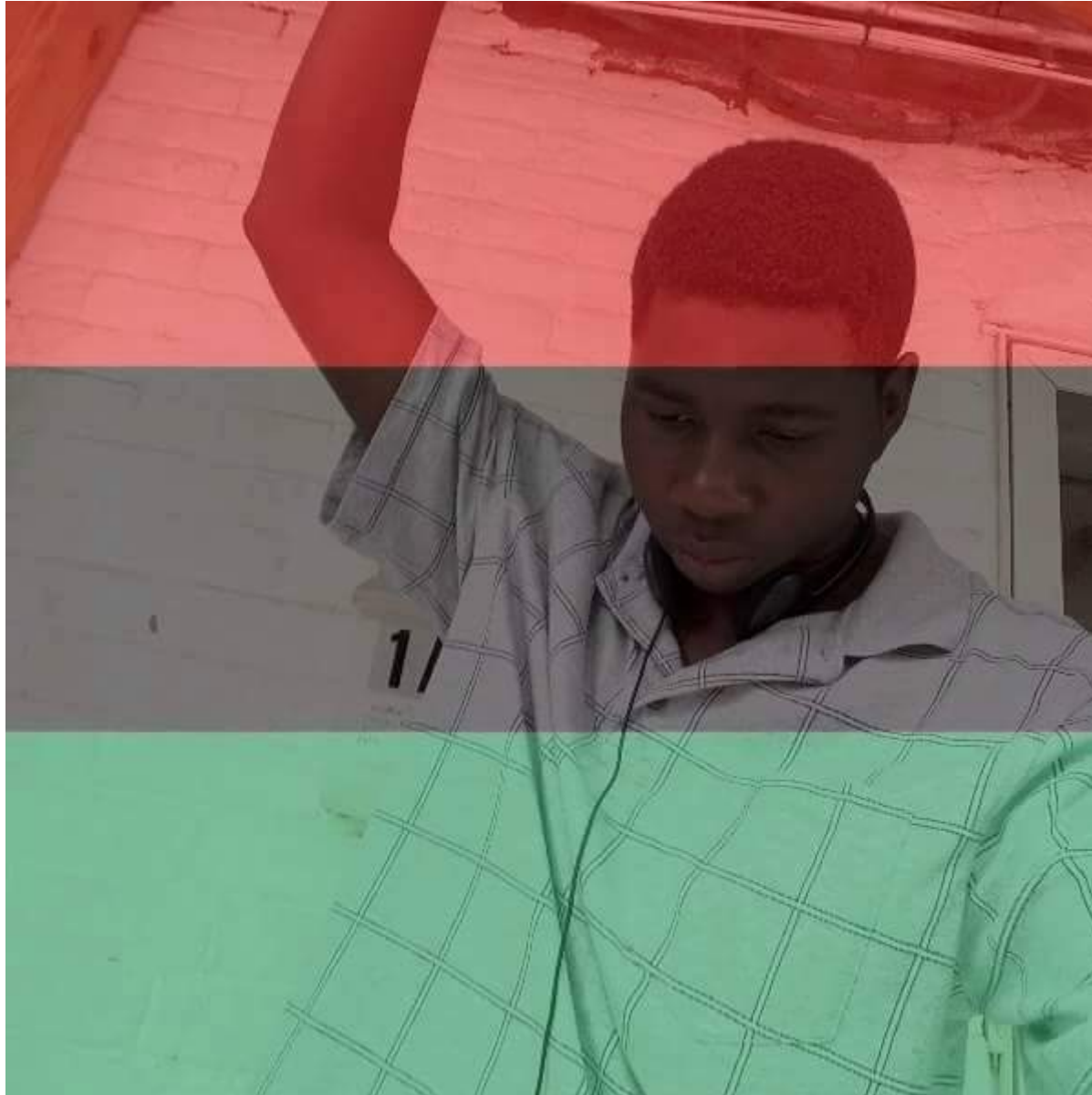
Africani Sankofa Know your identity

My Mother is Magaret Agyepong from Obogu, Ashanti Region and My Father is Kofi Wiredu-Boateng from Kwahu Twenedurase, Eastern Region, on both maternal and paternal side there was intermarriages. My great great great grand father is Alhaji Muhammad Fusenni Abdulai from Gambaga, Northern Region on my paternal side, my great great great great grand father is Torgbe Korku Mawuli from Tegbi Volta Region on my maternal side and my great great great great great grand mother is Yaa Opokuwaa from Tarkwa, Western Region on my maternal side but the Fon goes back to Benin my maternal ancestors migrated from Benin.

On my maternal side is Ashanti, Ewe, Nzema and Fon, on my paternal side is Kwahu and Mamprusi.



Which region am I from in Ghana?

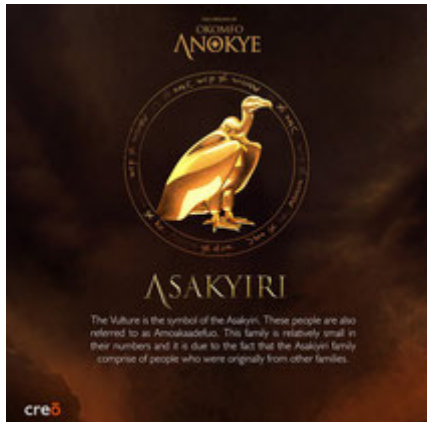


This is me I was born Reggie Wiredu-Boateng known as Kwame Selikem Okatakyie

This is me wearing Ashanti Kente cloth back in 2009 I took the picture where I grew up in Accra, Ghana.



Kwame Selikem Okatakyie wearing Ashanti Kente cloth back in 2009



Abusua clan Asakyiri

In Akan Culture we have many Abusua Clan I am from Asakyiri Clan the symbol is a Vulture every Akan have his or her Abusua Clan there are many of them.



This is the Ghana flag the colors have different meaning

The **flag** of **Ghana** consists of red, gold and green horizontal stripes with a five-pointed black star in the centre of the gold stripe. The colour red represents the blood of those who died in the country's struggle for independence: gold stands for the mineral wealth, while green symbolizes the rich forest.



Sankofa

Sankofa go back and fetch it .



Benin Flag

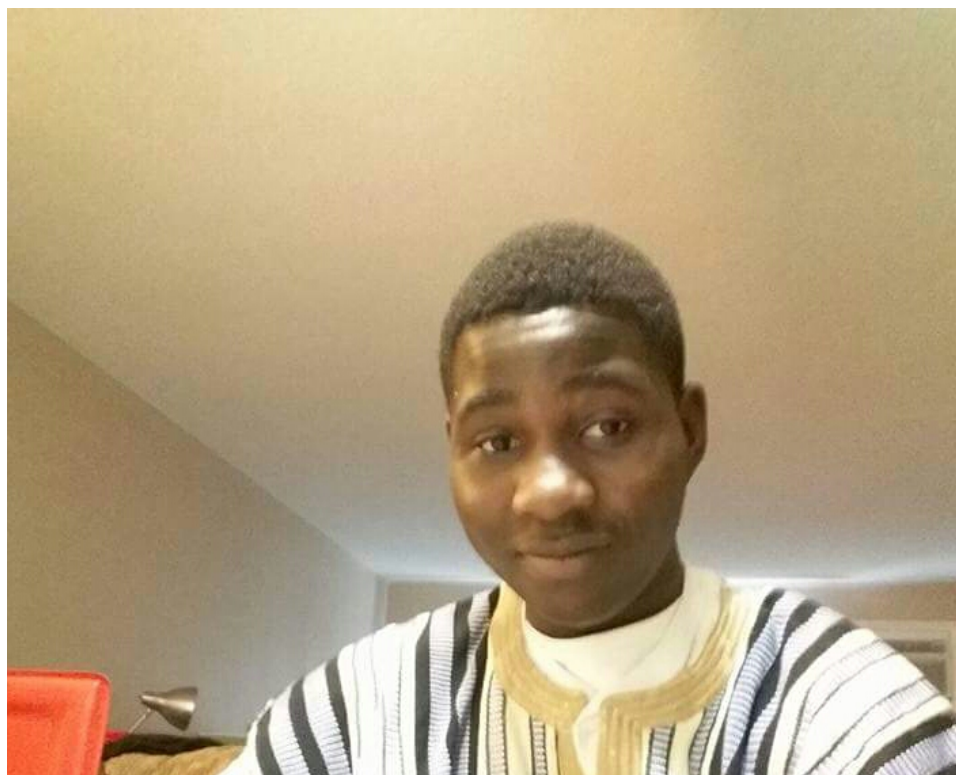


Fon people in Benin

I have Benin roots as well I have roots in Ghana and Benin west Africa

Am the descendant of the Fon people in Benin.

My Ancestors are from Ghana and Benin they came from different tribes like Ashanti , Nzema , Ewe , Fon , Kwahu and Mamprusi .



Kwame Selikem Okatakyie embrace his Mamprusi Heritage I was wearing the Batakari Traditional Cloth which is worn by the People from Nothern Ghana the Dagomba , Frafra , Mossi and so much more am also Mamprusi and Kwahu on my Paternal side .



Kwame Selikem Okatakyie is Mamprusi also on his Paternal side.



Ashanti people of Ghana

Ashanti people are also known as Asante, the word Asante means because of wars.



Fon people of Benin

A Group picture of the Ahosi the amazons women who fought the French people in Dahomey present day Benin.



Tours Back to Africa

Will you go back to Africa?

My answer is definitely Yes am going to visit Benin and Ghana reconnect with my people when will I go am still planning on it.



Pan Africanism

I am a Pan African I became one , 1 year ago I was inspired by speeches of Kwame Nkrumah, Thomas Sankara, Malcom X , Khalid Muhammad, Kwame Ture .



My Journey of becoming one was inspiration as a young man i have always love history I was inspired by Honourable Marcus Garvey from Jamaica.



This when I became a Pan African



My Journey to Pan Africanism

Do I speak any African languages ?

Yes I speak Twi and Ga fluently

Little Wolof , Kiswahili, Yoruba , Ewe but my Wolof , Kiswahili, Ewe am still improving it and learning more but here in USA it's hard for me I don't have available Resources.

I am a Maryland person i spent my life there as well my parents are immigrants from Ghana I have U.S. passport as well my mom is also a citizen .

People keep telling you are American I keep on ignoring I knew it was madness and ignorance if I was to question them about their roots they can't even tell me about it some African born here want to be westernized that is what I have seen this days some are changing their perspective about Africa .

One of my friend from C.A.R

C.A.R is Central African Republic he act like a western person he hates when you talk about Africa he is upset I was once said to him bro where you from he told me am from New York he is ashame of his Africanness.

This the symbol of my people the Fon people in Benin west africa .



Symbol of the Fon people in Benin



Name change issues

As a young man they call me by a white person name am not being racist or anything a white person name which is Reggie another term is European name .

In African Tradition we don't have any thing as European names

It is not our tradition it is a tradition the Europeans from France, Portugal and Britain brought to Africa

After studying history I keep on watching videos of Dr. Molefi Kete Asante he said African person with European shows that African person is defeated how ?

If you want to take someone identity you first steal the name of the person During the Colonial time they forced this agenda by giving African people European name or English names many people love this English name or European name because they are ignorant and Dumb they make our people think their names are not good many Africans are awakening and are realizing this problem

For example will you see a white person with the name Uchi Amaka or Togbi Mawuli you will never see this is

I am in a process changing my name I want my name to reflect my identity and honour my ancestors.

Our Ancestors don't give us European names they are many issues will encounter in Africa like African products Africans don't like their product but Foreign products from America and Europe if you watch TV what they show about Africa is negative things.

Colonialism brought this that's why our people mind are colonized.

Consciousness for me is being aware of something.

African Consciousness is awakening message to me when we talk about Africa is not necessary a place where Black Folks come from its about Cultures and Heritage.



African Concousiness

Africans should wake up especially Ghana there is alot of problems Westerners are robbing the people they come here seeking for opportunity in Europe and North America while some of them have opportunity in their home country .



Traditional Rulers of My Ancestral home in Obogu Ashanti Akyim district
Ashanti Region, Ghana

This are the Rulers of my ancestral hometown In Obogu Ashanti region.



Creating Business in Aboard

Africans are hunting for jobs in Europe and North America we as Africans can create businesses in Europe and North America some Africans are Fashion designers , Traders and alot of many things they did back in Africa when they come here in the west they don't forcuse on this they throw this some where else I promise you if we bring this things in

Europe and North America many of them will be successful because they have great idea for example businesses like Fashion Design, African Arts , Selling African clothing, Sewing Cloth and many other things but they think things in the west are better but the answer is not true .

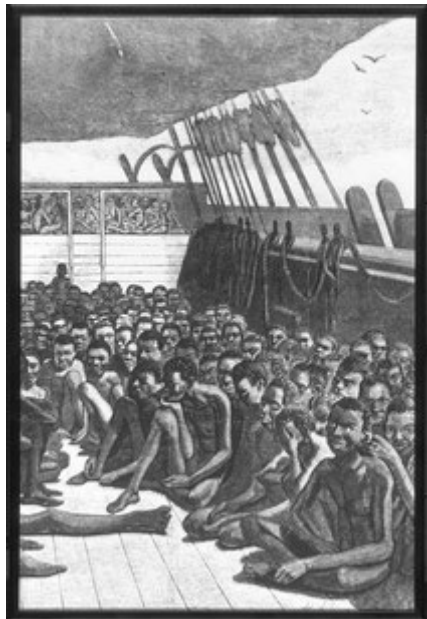


The History of Akan people goes far back The Kwahu people in the Eastern Region of Ghana most of the Kwahu people are descendants of the Asante /Ashanti people their ancient ancestors settled in the Kwahu land which is Eastern Region



Kwahu People descendants of the Ancient Ashanti /Asante

history to some of their descendants but not of the Kwahu people know this in the Ancient time Ashanti Tribe was the largest tribe in Ghana . Ashanti people have their descendants in different part of Ghana and even in Europe , USA, South America and Europe their descendants in places like USA, North America, Europe and South America are originally descendants of Ashanti slaves that were kidnapped to the new world Ashanti descendants can be found in Ivory Coast, Togo and even some part of some parts of Benin.



Native African slaves and their descendants

they can not run away the Slaves were treated horrible and terrible the slaves that were captured and kidnapped the Europeans sent them to a place where they will be keep that place is a slave castle or another word dungeons the slave ships

Slavery played a big role in Black History Slavery began many years ago around 1500s Most African Slaves are from West Africa and some other parts of Africa Most of slaves are from Ghana, Togo , Benin, Ivory Coast, Nigeria, Niger , Gabon, Gambia, Cameroon, Guinea , Guinea Bissau, Bioko Island (Equatorial Guinea), Mali , Burkina faso and other African countries. Europeans that first arrived was the Portuguese before British , French and Spanish they came to Africa to take over Africa they first came in seeking for Africa minerals like gold . The Europeans were also Slaves Masters and Colony in Ghana the Portuguese came in but the British kicked them out British took over when the Europeans were in Africa they kidnapped or captured slaves from Villages and other places they took the slaves and chained them so

arrived there to take the slaves to places like North America, South America, Europe and Asia this 21st century the descendants of African slaves have found their roots they traced their roots most of them have Akan /Ashanti ancestry, Igbo ancestry, Yoruba ancestry, Fon ancestry, Isoko ancestry, Mandinka ancestry, Kanuri ancestry, Hausa ancestry, Ewe ancestry, Kru ancestry, Mende/Temne ancestry and Fulani ancestry and Kanuri ancestry.



My Clan Asakyiri Abusua Clan

the Asona and Asakyiri clans are brothers and sisters used to be referred to as Asona ne Asakyiri in Twi meaning Asona and Asakyiri.



Kwame Selikem Okatakyie wearing African Turban

Kwame Selikem Okatakyie wearing African Turban in Worcester, MA 23rd April, 2016



Hon .Marcus Garvey is a great man he inspired me I am planning on repatriation back to Africa but why ? Africa is where my Ancestors come from My ancestors is part of my success in my life



Repatriation to Africa

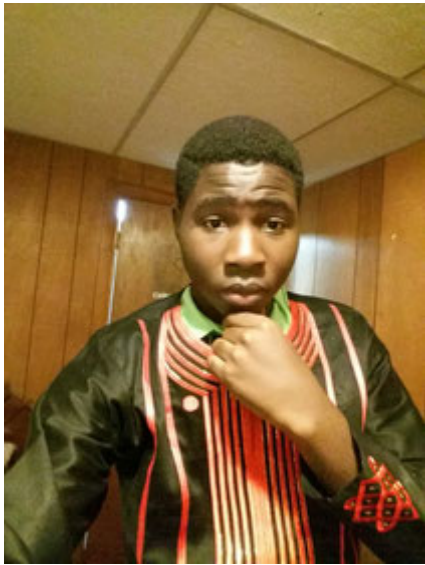
but Africa is where I want to spend my life spending the rest of my life in Africa
African Americans should free to come to Africa for me I am planning on repatriation to Africa I mean moving to Africa



Kwame Selikem Okatakyie wearing African Emboidery Cloth

Kwame Selikem Okatakyie wearing African Emboidery Cloth in Worcester, MA
I keep the African Culture with me here in USA you can loose your culture if you don't embrace it I always remember my identity as an African I try my best everytime to embrace it African Immigrants Children born in USA some of them forget their cultures.

My name is Kwame Selikem Okatakyie as a young man i begin to learn about my Africanness my African language and culture being African is not about Countries competition is about oneness we Africans are all one family I Speak Twi and Ga when I came to USA I begin to get deep into African studies I am still learning the African Cultures Twi and Fon languages, Mampruli language , Nzema language are the language my ancestors spoke it's hard to learn how to speak Fon the problem is that there is no more resources available am working hard to learn my other native language which is Fongbe or Fon language for us Africans to reconnect with our roots we need to learn our languages and Culture my journey does not end there am learning more about the cultures .



African languages, Cultures

African descendants and African in general nature is part of us our ancestors enjoyed nature as well walking around and enjoying the fresh air there is nothing bad about enjoy nature and it doesn't have anything to do with Religious faith is part of you as a person sometimes we should take time and come outside to do some reflections .



These are Adinkra Symbols.

The Adinkra Symbols of the Akan people of Ghana and Ivory Coast.

The Fon Women in Abomey, Benin they have a Cultural ceremony



When my ancestors from Benin came to Ghana and started a new life journey here In a land they haven't been before they hustle and struggle alot many of our people don't know this beacuse they never knew what our ancestors had done for us they went through Wars , even in their homeland Benin they had hardship they seek greener pasture in Ghana they don't even know their way back home all they do is find a safe place for the family I really appreciate what they have done for me if my ancestors never came I will not exist on this soil here I will not become who I am today we as human especially African descent so remember our ancestors they are part of us.

What do you all understand about Voodoo?



All Westerners is bastardize Voodoo giving it a bad name calling it evil and many names .

My Fon ancestors are Voodoo practioners they praticed they call upon Lwa they sang Beautiful songs in the Fongbe language.

Voodoo is not Religious philosophy Voodoo is Spiritual we don't worship ancestors as God they give honor to them

Voodoo is not praticed in only Benin it is praticed in Haiti , America , Ghana , Togo and other places Voodoo is a Tradition as well to understand what Voodoo is about seek knowledge from Voodoo Elders or Voodoo Priest and the Mambos they know what Voodoo is really about the problem is that people mix Religion with Spirituality and it is totally wrong and not good am not saying this beacuse my Fon ancestors praticed Voodoo but am saying this beacuse many people don't know what it is about they are misleading people about what Voodoo spirituality is about .



Why Do Africans forget who they are .

Sankofa go back and fech it what is the mean of the leaves holding me back in the ancinet times our ancestors used leaves to heal people , drink it , use it to do many things it was abandoned by the Dutch , Portuguese , French and British they told us our own medicine and herbs are paganism so they built their hospitals brought their Foreign medicine to Africa the problem now is what is the benefits of this at all it have many benefits and it can help us .

The Land Kemetic is the present day Egypt the oldest language was not Chinese as they say it is from Africa the ancinet language of Egypt is called Medu Neter language, Black people both Africans in the west , East , Central and other parts of Africa all originally came from the Kemeticians land which is Egypt Africa spirituality in Africa the Indeginous derive from Kemet back in Egypt libations were born the ancestors were honoured it is the oldest the Kemetic Spirituality it existed before Christianity, Islam , Judaisim they got their Concept from Kemet , the word Judgement was used when the Kemetician who were judge at the Judgement Hall , Kemeticians belived there is Death and life Heru or Horus was Divine he also performed the



Miracles also died and resurrected from the dead same as Jesus did now the question is what do you mean ? I mean the Abrahamic Religion never existed until the Founder of that Religion created it and spread what they call Word of God, Heru or Horus was born of a Virgin wise men visited him there were star brighten in they sky the Cross symbol the Christians have is not the original symbol they said it represent Jesus Resurrection actually the symbol is about life and many other things symbol like Ovaries were part of it this is not Judging other Religion this is liberation from Enslavement.



Maternal Abusua Clan and the history of my Ancestors : Abusua is a Twi word meaning Family , in Akan Culture and African Cultures we have Family Clan which everyone is from the Asona and Asakyiri Clan are brothers and sisters each of this Clan have their greetings the Asona and Asakyiri the members of this Clan say Asona ne Asakyiri meaning Asona and Asakyiri this Clan have the same greetings when you greet a person from this Clans the reply is Yaa Ofori Nana , Asona Clan Symbol is Crow , or wild boar and Asakyiri Clan Symbol is Vulture.

My Ancestors on my mother side have lived with people from Asona Clan because of their close relationship they

identity themselves as Asona but they are from the Asakyiri Abusua Clan my great grand father Kwaku Sasu was Asakyiri but he identify himself as Asona during the ancient times people from the same Clan can't marry each other it is considered as a

Taboo my great grandfather Kwaku Sasu marriage divorce happened because he can't marry an Asona because he is from the same Clan .



The Statue of Cuffy the name is Kofi because of Mispronunciation he was called Cuffy he was stolen from Gold Coast present day Ghana , West Africa to Guyana, South America he led more than 2,500 Slaves against Colony regime he was captured as Slave he worked on the Sugar Plantations.



Gambaga history brief my Paternal ancestor Alhaji Abdulai hometown

there they believe Old women are witches excuse me to say the Chief gives instructions and the women some are brought in front and have to confess they did witchcraft some could be Tortured until they confess it the deities rain God protect the people from witchcraft the main problem is old women are seen in a negative way as the wise old saying proverb said is not everything will let it out you can actually find the Video on YouTube on google the problem is illiterate Gambaga should be in Upper East Region but the wrong location it was counted part of Northern Region so if you see Gambaga Upper East Region or Northern Region that is because of the confusion of the location now in the 21st century Gambaga is in Northern Region .



How Wisdom came to the World” Nzema Folklore.

A long time ago, they say, there was no wisdom at all in the world. **Egya Kɛdɛba**, who resented this, had heard that the only wisdom existed in **Nana Nyamenle**'s (God's) town, hoarded in several pots, so he decided to go there. The town was far away, it took him three days' walk to reach it.

On arriving there at last, he presented his amanɛ (formal presentation message) to God, announcing the reason of his mission, and God kindly gave him a whole pot full of wisdom. Eɣya Kɛdɛba thanked, took his leave, and started on the return journey. When he was half way, he found the trunk of a big tree fallen across the path, and was obliged to stop. He wondered: "Shall I try to crawl under it, or would it be easier to climb over it?"

In order to get a clearer view of the situation, he decided to climb on the horizontally lying trunk. To do so, he had to free his hands, so he placed the pot onto the trunk. But the pot, being round, rolled over and fell to the ground, and was smashed to pieces. So wisdom poured out of it in all directions and spread throughout the earth. This is how all mankind acquired some wisdom, though nobody possesses the whole of it.



Arising call into Pan Africanism is about what we Black people can benefit especially knowledge about who we are and what destination we are heading to Malcolm X, Kwame Nkrumah, Khalid Muhammad, Thomas Sankara, Patrice Lumumba they call did their part now is time for we Black people to come together and reach out to our brothers and Sisters not everyone can make this decision but as we let

them come to understand of who they are and gain Knowledge.

Amakye Family History dates back to the year 1500s.

AMAKYE FAMILY HISTORY AND MIGRATION FROM DENKYIRA TO KWAHUMAN.

Agya Kwaku Gyamfi was the twin brother of Yaw Ofori Peprah they were born in Denkyira East a place called Abankesieso during Agya Kwaku Gyamfi childhood the father Agya Kwadwo Obeng took them to the farm at age 10 he went to the farm to play around sometimes his father taught him how to plant fruits, vegetables when he was 14 he started the farming their mother Akua Serwaa Obeng worked as a midwife her grandmother called Afia Adepa Asamoah taught her how to deliver babies her husband married another



Amakye Family History (My Paternal Family)

Ababio was named after her mother's uncle called Kofi Opoku Ababio later Alhaji Muhammad Fusenni Abdulai left Twenedurase , Eastern Region Ghana to Tamale , Northern Region he gave his possessions to his Elderly son called Haruna Fusenni Abdulai on his way to Tamale, Haruna was Adult he also took care of his sister Halimatu , their mother Ama Amakye never married until she died. Haruna lived in Tweenedurase all his life he supported the family took care of the cows, cows went outside ate green grass , Halimatu and her mother were working together she always wanted her daughter to be with her until Halimatu got married to a farmer from Twenedurase , She spoke Twi and Mampruli language.



Akwaah Family Mother side Korku Mawuli Anlo Ewe Clan

woman called Yaa Awotwe they had 4 children their names were Adwoa Obeng , Abena Obeng, Agya Kwaku Gyamfi and his twin brother Yaw Ofori Peprah .The rest of the family left because of wars and also marriages some of the family settled in Akim Oda , Eastern Region some of them with the last name "Amakye" married from the family , the family settled in Kwahu Twenedurase the family belongs to the Agona Abusua Clan the symbol is Parrot.

Alhaji Muhammad Fusenni Abdulai from Gambaga , Northern Region settled in Kwahu Twenedurase he is from the Mamprusi Tribe he married Ama Amakye they had children their names were Haruna Fusenni Abdulai and Halimatu Farida Opoku

One of my maternal ancestor Korku Mawuli is from the **Yetsofe Clan**

Totem: Sheep

Taboo: Totem animal may not be eaten or handled.

Violation may result in your demise

Clan cult: Avadatsini



Akwaah Family History (My Maternal Family)

Akwaah Family history dates back to the 15th Century during the late 1400s .

AKWAAH FAMILY HISTORY MIGRATION FROM DAHOMEY PRESENT DAY BENIN TO GOLD COAST PRESENT DAY GHANA. Ahigbe Aibuedefe was the brother of Agbonsailo Agbonifo they were born in Dahomey what is now Benin a place called Ouidah in the late 1400s their mother was Yayra Abenyaga ,their father was Sejro Mawuli Aibuedefe . Yayra had children named Agbonsailo and Alokpassi but Sejro had another children with his 2 wives they stayed home, they supported the family their father faced hardship while in Ouidah,Benin so Sejro decided and talk with his 2 wives about Ghana which was back then Gold Coast they immigrated from Dahomey present day Benin to Gold Coast present day Ghana they first arrived in Kumasi, Ashanti Region , Ahigbe worked with the Ashanti people he only spoke the Fon language because they are Fons who immigrated from Dahomey to Gold Coast the Ashanti people were confused so Akwasi Appiah Also known as Kofi Appiah one member of the family had the name Kofi , he bear the name Kofi just to honour his ancestor called Kofi Appiah but he was known as Akwasi Appiah not Kofi Appiah , Sejro dedicated himself to learn Twi language , Akwasi Appiah from an Ashanti man took Sejro to the river and taught him the language but Sejro taught Agbonsailo Twi language he later improved his Twi, Agbonsailo met Yaa Opokuwaa she hail from Tarkwa, Western Region and from the Nzema Tribe. Yaa Opokuwaa held the hand of Agbonsailo and took him to her father called Kwame Kyei Owusu had 3 wives one named Adjoa Kyeremateng he complained about Agbonsailo being shy , Agbonsailo never changed he later told his father called Sejro about Yaa Opokuwaa , Sejro took schnapps and went to Kwame Kyei Owusu and begged him then he accepted it he later added yam to the items.

Kwame Kyei Owusu took Agbonsailo to Tarkwa, Western Region to the farm area then Agbonsailo made up his mind or decided to be with Yaa Opokuwaa and the traditional wedding was performed in Kumasi they had 2 kids together named Ati Kwame Aibuedefe Takyi and Akua Aibudefe later Agbonsailo brother was interested in Ashanti woman called Akua Serwaa Akoto she was known as Akua Serwaa , she was at the river washing clothes Ahigbe the brother of Agbonsailo went closer to Akua Serwaa she later left Ahigbe ,

Ahigbe headed to her house she said "Yes to him" so Sejro went to the house of Akua Serwaa , her father was Agya Kwaku Tawia Bonsu he was happy and collected the items and gave Akua away .

Sejro and the family immigrated to Obogu, Ashanti Region because of farming issues they arrived in a village called "Obogu" they could not pronounced the word "Obogu" correctly they pronounced it "Obogou" they had goats, cows , sheeps a war happened after they settled in Obogu for 25 years , men with guns started shooting , Sejro grab the family hands and hide in a big cave they immigrated with their canoes to Obo Kwahu they built houses when they arrived with the Ashanti people back in Kumasi and Obogu they married a lot of the Ashantis, when they first immigrated they settled in Kumasi, Mampong , Obogu then Obo Kwahu while in Obo Kwahu , Korku Mawuli from Tegbi, Volta Region from the Ewe Tribe he came for products to sell he met Yaa Dufie an Ashanti woman . Korku have been single and wanted to meet her and the family he is Anlo Ewe from Tegbi Keta district of Volta Region he is also from the Yetsofe Clan, Akwaah Family belongs to the Asakyiri Abusua Clan, Korku married Yaa and had children called Amega Komla Atsu Mawuli and Awoyo Esinam , the father of Yaa Dufie was Kofi Ansah he met Korku he was very opened, caring and responsible after the Obogu war some of the family went back to Obogu, Ashanti Region since they settled in Obo Kwahu they never married Kwahu people.



Paternal Grand Mom

My Parental Grandmom name is Comfort Abena Asantewaa her great grandmother was half Kwahu , and half Mamprusi her great grand father is from Mamprusi Tribe he hail from Gambaga Northern Region his name is Alhaji Muhammad Fusenni Abdulai and her great great grandmother is Halimatu Farida Opoku Ababio was named after Alhaji wife Uncle Kofi Opoku Ababio



Africa is not just a continent Black people only come from Africa is Unique but we lack knowledge because of this we cannot know your left and right we could not even stay on



Africa lack of knowledge we perish

Africa and Opressors control is destroying Africa let's unite and fight or we perish .



Tribal Marks Remembering the Tribe one person is from or descendants of .



one path the west have strong influence on Africa this is some of the reason Africa can not move forward also Corruption is killing our people Politicians are the cause of Corruption because we are ruled by them they have Supreme power over us we must arise and fight back it is our responsibility no one will deliver Africa from Opressor and Corrupt African leaders hand we as Pan Africanist and people of Africa need to fight or else we perish Corruption in

During the Ancinet times of our ancestors Tribal marks was the best way to indetify a person wheter the person is Frafra , Ewe , Kwahu , Dagomba or Sisala and igbo and Yoruba the trial marks some Tattoos are used as Tribal mark like the Fulanis and Kanuri because that is how you know the tribe the person is from .

Am also Fon on my mother side Fon people are in Benin this is Cultural display he is in the custom performing Culture dance

Ayibobo !

#Ase

Mental slavery is the causes of ignorance and not knowing who you are as I take a step finding my roots my view on my Ancestors Change i realize what my Ancestors really are to me my family because of mental slavery they never want to talk about our ancestors most of them fail the Ancestors are not that important to them I remember my mom insulted me when I find my roots she never want to hear about History and my ancestors I know don't worry about the family but take my step and know my identity as a Mixed person from different tribes and always doing my best to search for more Knowledge .



1. My Heritage :Ewe people on maternal side



2 .My Heritage :: Mamprusi People on my Paternal side



3. My Heritage :: Kwahu people on paternal side .

My Heritage :Kwahu people on paternal side.

4. My Heritage :: Ashanti people on my maternal side .



5. My Heritage ::: Fon people on my maternal side .



6. My Heritage :: Nzema people on my maternal side .



Kete made in the Eweland.



Ashanti Kente made in the Ashanti land.



Flag of Nzemaland .



Flag of Ashanti Kingdom .





Flag of the EWE people

Flag of Eweland



The Fon people of Benin Sculpture .

My Ancestor Alhaji Muhammad Fusenni Abdulai from Gambaga Northern Region was a devoted Muslim he practiced Islam , Islam had strong influence because of the Arabs who brought Islam , Islam is the largest Religion which Northerns pratice it after Islam Traditional Religion African Animism is the next and low percentage when it comes to Christianity .



Kwahu people of Ghana Sculpture .





Ashanti people of Ghana Mask...



Mamprusi people of Ghana Mask...



Ewe people of Ghana Mask.

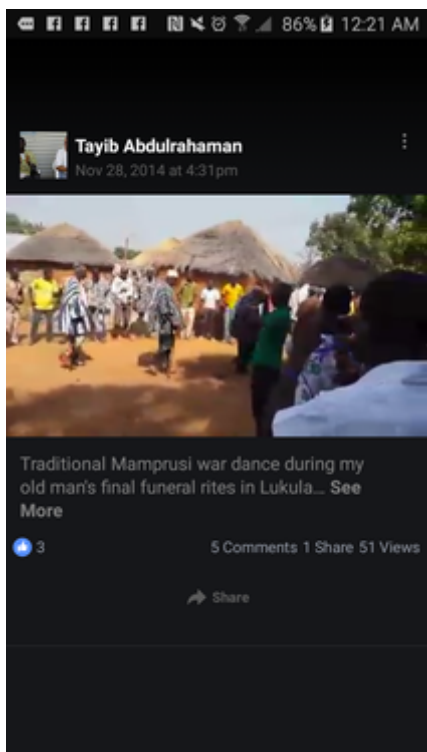


Nzema people Golden Sculpture can be found in Ivory Coast

.



Nzema /Nzima people Golden Sculpture



Mamprusi War dance

Naa Bohaga the Paramount chief of Mamprugu .

Check this link https://m.facebook.com/story.php?story_fbid=881598238643433&id=100003797943466



Mixtures of Both Side of Maternal and Paternal Family

Amakye when it comes to mixtures am 50% Ashanti , 50% Nzema , 50% Ewe , 50% Fon on my mother side and 50% Kwahu and 50% Mamprusi and get 50 from my mother side and 50 from my father side .

Ghana is my homeland I hail from Ghana , grew up and raised in Ghana but I was born in Aboard am proud to be Ghanaian and also proud to be of mixed Heritage proud to be Mamprusi , Ashanti , Ewe , Nzema , Fon , Kwahu , and Mamprusi .

Am very mixed both sides of the family my ancestors came from different tribes like Ashanti , Nzema , Fon , Ewe , Kwahu and Mamprusi , on my maternal side am Ashanti , Nzema , Ewe and Fon and on my Paternal side am Kwahu and Mamprusi when my ancestors left Ashanti land and settled in Kwahu land they never married Kwahu people the people they married were Nzema , Ewe and Fon there is no Kwahu mixtures on my maternal blood line after the war some of them went to Obogu Ashanti region , on my Paternal side there were marriages between the Kwahu people and Mamprusi People my great great great grandfather Alhaji Muhammad Fusenni Abdulai was Mamprusi so he married Kwahu woman her name is Ama



Rich Cultures, Rich Heritage Africans keep your cultures



We all have something unique which is our Cultures , Heritage , this all our ancestors pass down to us very unique we all need to embrace our Cultures , Roots , when you stop this you are disafricanizing yourself you are throwing away your identity for people of mixed Tribes mixtures keep embracing your roots also Diversity is beautiful remember who you are as an African they day you stop embrace roots and cultures is the day you get really loss let's remember who we are .

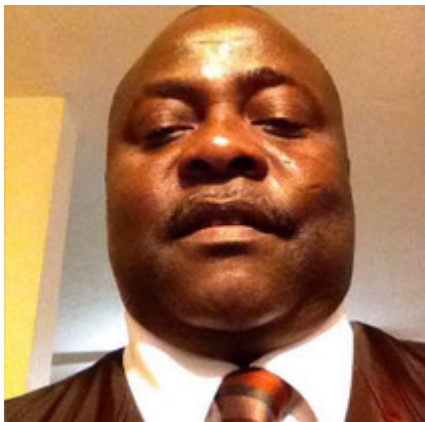
My Great grandfather Agya Kwaku Sasu is from the Ashanti Tribe he used to wear a big black hat as a descendant of him am following his footsteps of him.



Following the Footsteps of the ancestor



Kwame Selikem Okatakyie on Tribalism

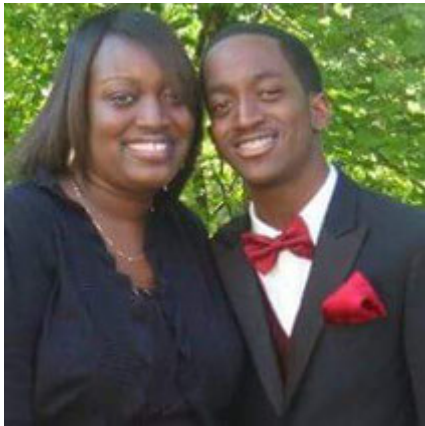


Kwame Selikem Okatakyie Father and his relation to Alhaji Muhammad Fusenni Abdulai

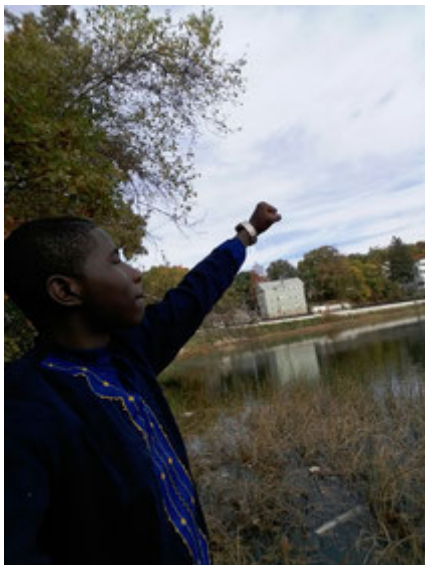
Tribalism is based on superiority , Tribalism is division we as Africans can't unite when there is Tribalism as a person of Mixed Heritage a person who is mixed with 6 tribes I say this again Tribalism is Self Hated , Tribalism will never make any of us better or good there is no love in Tribalism , it is always based on perfection who is better , stereotypes is also part of it we are all people from different backgrounds but we are all Africans and one family we can come from different African countries but still that should never create a big pit between us.

My Father name is Kofi Wiredu-Boateng his great great grandfather is Alhaji Muhammad Fusenni Abdulai he hails from Gambaga Northern Region Ghana and also from the Mamprusi tribe and Alhaji Muhammad Fusenni Abdulai was my grand mother Comfort Abena Asantewaa great grandfather so that is connection to my great great great grandfather Alhaji Muhammad Fusenni Abdulai he is from the Mamprusi tribe because of intermarriages between one of my ancestor who is Kwahu and one who is Mamprusi get married and had kids we also have Kwahu and Mamprusi Blood we descend from this two tribes on my Paternal line .

Tracy and Brady Owusu are related to me they are my cousins on our maternal line we have Nzema people , Ewe people , Ashanti people , Fon people we share the same blood this Tribes are on my Maternal Bloodline because of intermarriages we have a relation with 4 Tribes .



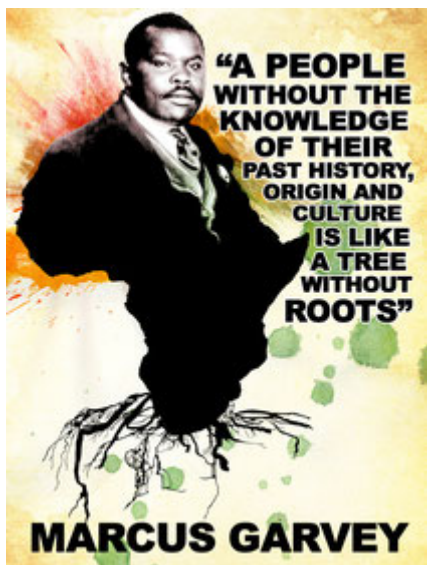
My Maternal line Cousins



Pan Africanism

Black Power ! Black Power ! White people don't like when we are united our Opressors want to rule over us since Slavery time the Black people are seen as Inferior they associate us with Devils when the Opressors came to Africa they wanted to take Control now African spirituality is Devil worship because the White people taught our people that we are still enslaved Mentally Africans want to throw the Traditions and Cultures of our ancestors away you will never know who you are when you throw away your Culture , Spirituality and Heritage .

Honourable Marcus Garvey is part of my inspiration his quote inspired me to search and know who I am as a Black man and my heritage as well since I listen to him then I did my best finding my roots since then I know both sides if my maternal and Paternal side History I know who I am I take Pride in my Mixed Heritage and who I am as a black man . " We don't descend from Nothing it is coded in our Dna we are Warriors , Kings and Queens - Kwame Selikem Okatakyie .



Kadjo Amagoua from Ivory coast the correct spelling is Kwadwo Amankwa he was just like Yaa Asantewaa who fought the British , Kadjo fought the French people who wanted to take Control over .

I have done alot of work finding my roots I did my best but yet I got few information from my aunt i keep working hard now I know who I am and what Blood make me who I am



Kwame Selikem Okatakyie Experience finding his roots

today Africa is my home i was made in Africa my roots is from Africa with the Help of Prince Ajewale I was able to find more information about my heritage both Maternal and Paternal line Family History during the Journey I learn how mixed I am I learn how different 6 tribes that make me who I am am a direct descendant of the Ashanti , Nzema Ewe , Fon people on maternal side , Kwahu Mamprusi on Paternal side because of intermarriages that is why am mixed my ancestors came from different tribes . Know who you are , Know your identity , Know your roots , Know your history .

When I talk about Europeans colonized us am not talking about them coming to Africa only still we are free they are colonizing US Mentally , Physically and Spirituality Europeans know what we can achieve us we come together enough is enough is either we take bold steps and fight the Opressors ans resist the Rule both Mentally , Physical , Spiritual there is many unique things which they are afraid of us all we have to do is unite or we end up Pershing Ase!



As Kings and Queens both of us have responsibility the Kings need to be serve Queens also need to be serve there is none better than the other one we all have responsibility as Kings and Queens if a King refuse to preform what need to do that is not what a King should and same to the Queen if you are Queen and refused to do that is not what a Queen should do no one is a slave when it comes to relationship the

most important thing is Love , Respect , Passion and dedication that is what we should do and let's raise up great men and women .

The People of Morocco , Gnawa Music is one of the best Traditional music among Blacks in Morocco .



No one can define who you are until you give them a chance for them to do so , everyone is unique in different ways don't let people use you as a punching bag . - Kwame Selikem Okatakyie

The History of Nzulezo in Western Region , Ghana
The Village name in Nzema language means Surface War .
The Village was built upon Tadane lake
Nzulezo was declared UNESCO world heritage site in January 17 , 2000

Dogon people can be found in Mali ,West Africa their Ancient ancestors immigrated from Egypt in the year between B c aand BCE to Mali.



Dagomba People can be found in Ghana they immigrated from Burkina Faso the Red Hunter Tohazie lead them to Ghana they are related to the Mamprusi people .

Kanuri people can be found in Nigeria , Chad , Niger and Cameroon .

Frafra people can be found in Ghana and Burkina Faso .

Zulu people can be found in South Africa Zimbabwe, Bostwana , Lesotho and Swaziland .



Bono / Bron / Abron people can be found in Ghana and Ivory Coast .



Nzema people are called Apollo or Apollolians this is woman is from Ivory coast she did some arts because of the Abissa Festival she is getting Adinkra symbol.



Ngoni people can be found in Malawi and other parts of Africa like Tanzania , Mozambique and Zambia , the Ngoni people traced their roots or origins back to the Zulu Nation during the great scattering and the Ngoni occupation is Agricultural .



Bijao People can be found in Guinea bissau .

African descendants in Chile , South America .

Majesty Honourable Marcus Garvey showed me the light he inspired me .



Benadiri people can be found in Somalia .

Never forget your roots at some levels in life we forget our great heritage and we forget the Knowledge of the past that made us who we are , Yemoja nti because of the Blood in you you have to remember your roots never forget your roots you can own 56 Banks in this world if you forget or don't know your roots you are totally loss know your roots , Know thyself .



Kalenjin people can be found in Kenya, Tanzania and Uganda.

initiation ceremony. Kalenjin defended the Egyptian during the time of Herodotus when Herodotus pay homage to Egypt in 5 BCE.

Bodi people can be found in Ethiopia they have Big Belly mostly members from the tribe are fat.

Kalenjin people can be found in Kenya, Tanzania, Uganda they are related to the Massai people, Samburu people and Turkana people the Kalenjin people traced their homeland to present day Sudan South east Khartoum according to the oral traditions Writing, Folktales, riddles, proverbs, stories and songs is part of the traditions during wedding and ceremonies or intiation both folktales and proverbs plays a big role, Both Male and female becoming adult there is a

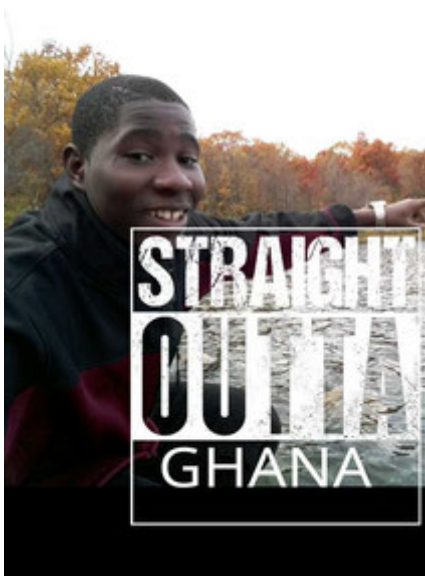


Nature is awesome i am barefooted because I have a great feelings walking on the ground of my ancestors who existed in the world Nature is not a religion Nature is not a Book Scripture Nature is within is part of us it teaches us alot you can be taught Nature you have to experience how Nature is if you don't experience it you don't know what is it .

Black Power ! We are divided let's unite or we perish as Black people we should unite nothing should separate us because of Brainwashing , self Hatered we are divided .



Unity and Power



Am Proud African I hail from Ghana am proud to be Ghanaian when you are not in your country you should remember your roots even when you are in Aboard you can forgot your roots when you don't embrace it and become westernized as a Ghanaian of Ashanti , Nzema , Ewe , Fon , Kwahu, and Mamprusi Heritage I always embrace my roots what make up my Blood when I came to USA first I was not into Africa alot now I remember who I am as Ghanaian and African .

Mossi people can be found in Burkina Faso , Ivory Coast and Ghana .



Dasaanech people are Crocodile Hunting people they can be found in Ethiopia , Sudan and Kenya .

To know who you are is a long journey you will face alot even people will let you down when you find who you are you become Knowledgeable , Knowledge seeking comes with a Very price and dedication , Dedication come with passion to be Dedicated you need to have passion you also be critized and also can be treated different because of you know who you are even though knowing who you are you have to take bold steps as well to be taught is just teaching but to experience is reality .



The Struggles when you know who you are



Let's go back to our roots



Tanzanian Folktales

Let's go back to our roots let's embrace our roots and cultures to know who you are you have to get the passion of seeking knowledge knowing your are Hausa or Bambara is not enough knowing the tribe you are from is not enough to know who you are you have to learn more about your roots we are in generation in Africa which the Knowledge of the past and roots is not important to them many have to do with so called Religion they are into Religion more than their identity they are into Religious Doctrines more than knowing their roots they are into it deep than embracing their own beautiful Cultures.

Washerman's donkey Tale

Once upon a time Kee'ma, the monkey, and Pa'pa, the shark, became great friends.

The monkey lived in an immense mkooyoo tree which grew by the margin of the sea—half of its branches being over the water and half over the land.

Every morning, when the monkey was breakfasting on the kooyoo nuts, the shark would put in an appearance under the tree and call out, "Throw me some food, my friend;" with which request the monkey complied most willingly.

This continued for many months, until one day Papa said, "Keema, you have done me many kindnesses: I would like you to go with me to my home, that I may repay you."

"How can I go?" said the monkey; "we land beasts can not go about in the water."

"Don't trouble yourself about that," replied the shark; "I will carry you. Not a drop of water shall get to you."

"Oh, all right, then," said Mr. Keema; "let's go."

When they had gone about half-way the shark stopped, and said: "You are my friend. I will tell you the truth."

"Why, what is there to tell?" asked the monkey, with surprise.

"Well, you see, the fact is that our sultan is very sick, and we have been told that the only medicine that will do him any good is a monkey's heart."

"Well," exclaimed Keema, "you were very foolish not to tell me that before we started!"

"How so?" asked Papa.

But the monkey was busy thinking up some means of saving himself, and made no reply.

"Well?" said the shark, anxiously; "why don't you speak?"

"Oh, I've nothing to say now. It's too late. But if you had told me this before we started, I might have brought my heart with me."

"What? haven't you your heart here?"

"Huh!" ejaculated Keema; "don't you know about us? When we go out we leave our hearts in the trees, and go about with only our bodies. But I see you don't believe me. You think I'm scared. Come on; let's go to your home, where you can kill me and search for my heart in vain."

The shark did believe him, though, and exclaimed, "Oh, no; let's go back and get your heart."

"Indeed, no," protested Keema; "let us go on to your home."

But the shark insisted that they should go back, get the heart, and start afresh.

At last, with great apparent reluctance, the monkey consented, grumbling sulkily at the unnecessary trouble he was being put to.

When they got back to the tree, he climbed up in a great hurry, calling out, "Wait there, Papa, my friend, while I get my heart, and we'll start off properly next time."

When he had got well up among the branches, he sat down and kept quite still.

After waiting what he considered a reasonable length of time, the shark called, "Come along, Keema!" But Keema just kept still and said nothing.

In a little while he called again: "Oh, Keema! let's be going."

At this the monkey poked his head out from among the upper branches and asked, in great surprise, "Going? Where?"

"To my home, of course."

"Are you mad?" queried Keema.

"Mad? Why, what do you mean?" cried Papa.

"What's the matter with you?" said the monkey. "Do you take me for a washerman's donkey?"

"What peculiarity is there about a washerman's donkey?"

"It is a creature that has neither heart nor ears."

The shark, his curiosity overcoming his haste, thereupon begged to be told the story of the washerman's donkey, which the monkey related as follows:

"A washerman owned a donkey, of which he was very fond. One day, however, it ran away, and took up its abode in the forest, where it led a lazy life, and consequently grew very fat.

"At length Soongoo'ra, the hare, by chance passed that way, and saw Poon'da, the donkey.

"Now, the hare is the most cunning of all beasts—if you look at his mouth you will see that he is always talking to himself about everything.

"So when Soongoora saw Poonda he said to himself, 'My, this donkey is fat!' Then he went and told Sim'ba, the lion.

"As Simba was just recovering from a severe illness, he was still so weak that he could not go hunting. He was consequently pretty hungry.

"Said Mr. Soongoora, 'I'll bring enough meat to-morrow for both of us to have a great feast, but you'll have to do the killing.'

"All right, good friend,' exclaimed Simba, joyfully; 'you're very kind.'

"So the hare scampered off to the forest, found the donkey, and said to her, in his most courtly manner, 'Miss Poonda, I am sent to ask your hand in marriage.'

"By whom?' simpered the donkey.

"By Simba, the lion.'

"The donkey was greatly elated at this, and exclaimed: 'Let's go at once. This is a first-class offer.'

"They soon arrived at the lion's home, were cordially invited in, and sat down. Soongoora gave Simba a signal with his eyebrow, to the effect that this was the promised feast, and that he would wait outside. Then he said to Poonda: 'I must leave you for a

while to attend to some private business. You stay here and converse with your husband that is to be.'

"As soon as Soongoora got outside, the lion sprang at Poonda, and they had a great fight. Simba was kicked very hard, and he struck with his claws as well as his weak health would permit him. At last the donkey threw the lion down, and ran away to her home in the forest.

"Shortly after, the hare came back, and called, 'Haya! Simba! have you got it?'

"'I have not got it,' growled the lion; 'she kicked me and ran away; but I warrant you I made her feel pretty sore, though I'm not strong.'

"'Oh, well,' remarked Soongoora; 'don't put yourself out of the way about it.'

"Then Soongoora waited many days, until the lion and the donkey were both well and strong, when he said: 'What do you think now, Simba? Shall I bring you your meat?'

"'Ay,' growled the lion, fiercely; 'bring it to me. I'll tear it in two pieces!'

"So the hare went off to the forest, where the donkey welcomed him and asked the news.

"'You are invited to call again and see your lover,' said Soongoora.

"'Oh, dear!' cried Poonda; 'that day you took me to him he scratched me awfully. I'm afraid to go near him now.'

"'Ah, pshaw!' said Soongoora; 'that's nothing. That's only Simba's way of caressing.'

"'Oh, well,' said the donkey, 'let's go.'

"So off they started again; but as soon as the lion caught sight of Poonda he sprang upon her and tore her in two pieces.

"When the hare came up, Simba said to him: 'Take this meat and roast it. As for myself, all I want is the heart and ears.'

"'Thanks,' said Soongoora. Then he went away and roasted the meat in a place where the lion could not see him, and he took the heart and ears and hid them. Then he ate all the meat he needed, and put the rest away.

"Presently the lion came to him and said, 'Bring me the heart and ears.'

"'Where are they?' said the hare.

"'What does this mean?' growled Simba.

"'Why, didn't you know this was a washerman's donkey?'

"'Well, what's that to do with there being no heart or ears?'

"'For goodness' sake, Simba, aren't you old enough to know that if this beast had possessed a heart and ears it wouldn't have come back the second time?'

"Of course the lion had to admit that what Soongoora, the hare, said was true.

"And now," said Keema to the shark, "you want to make a washerman's donkey of me. Get out of there, and go home by yourself. You are not going to get me again, and our friendship is ended. Good-bye, Papa.



Poem by Kwame Selikem Okatakyie

ashame of being African

Am unapologetic African

I am Black and am proud I don't feel ashame being Black my race is not what I feel bad about I feel proud of it

I don't feel ashame of my ancestral languages am proud of it

No one change my identity as an African , Africa is in Born In me

Africa is in Blood

Till am Older , Younger and gone out of this world Africa never leaves me still in me , My Blood and it passes through every generation.



Who I am by Kwame Selikem Okatakyie

Who I am

Am a Warrior am a descendant of great people

Who I am by Kwame Selikem Okatakyie

Who I am

Am a Warrior am a descendant of great people

Am Ashanti, Nzema , Ewe, Fon, Kwahu , and Mamprusi am

mixed with great heritage I don't feel ashame of who I am I

don't feel bad about the mixtures I don't feel ashame of my

roots I don't feel ashame about my cultures I don't feel

Europeans have no Cultures just look at Europeans many of them who come over Africa and even in Europe who want to embrace the African Cultures the Europeans have no Cultures they learn we African Cultures and the traditions while we sit there and being a Slave mental while we are sleeping Mental and physical wakeup there is no sense of pride if you don't know your roots Europeans are crazy about Africa and learn our Cultures while we sit there being Colonized and ignorant they have no Cultures but learning your own Cultures what is wrong with our people the problem is we are loss and we don't know who we are we will never embrace our own Cultures and great Heritage ig



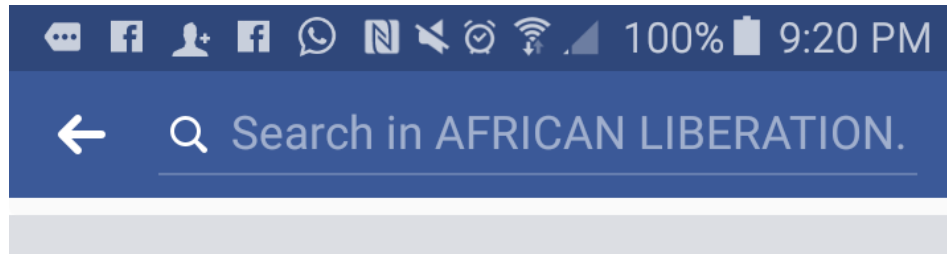
Europeans have no Culture



Favorite Sports

we are still Slaves in mind emancipate your selves from mental slavery none can free us but we can free our mind on who you are .

My Favorite Sports are Tennis and Soccer since i was little i used to have a bat and ball which I use it to play for fun growing up was a big challenge and am struggling with Tennis but is one of my favorite Sports when it comes to Sports I have always be a big fun of soccer I used to be a goalkeeper and even play matches back in Ghana , Soccer and Tennis are games that put Smile on my face .

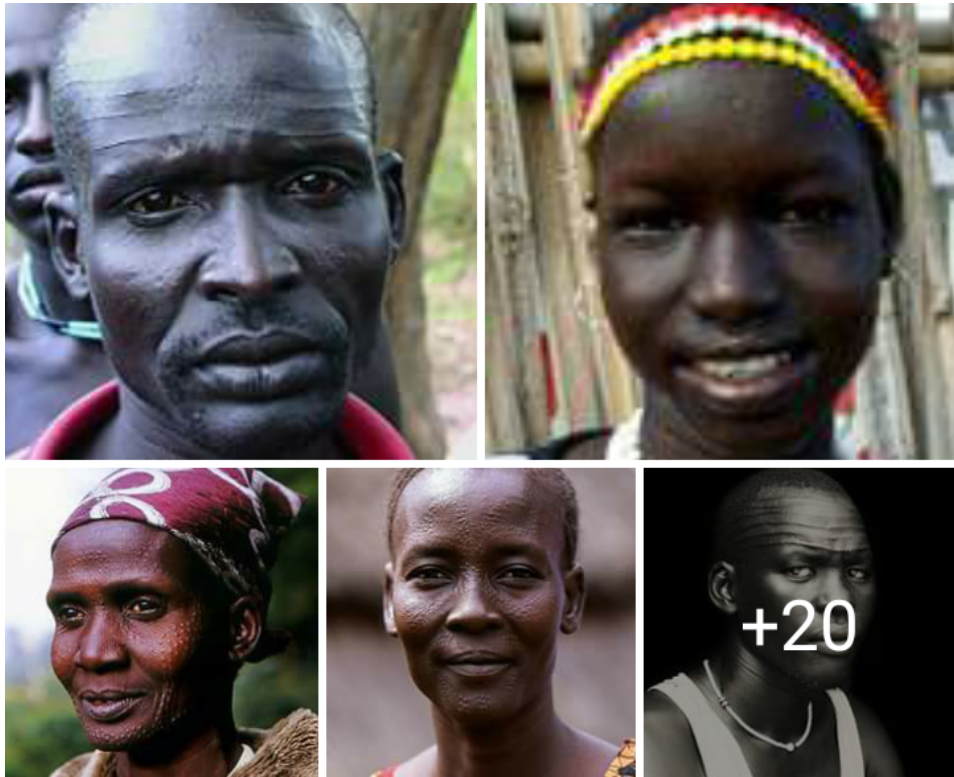


Kwame Selikem Okatakyie added
24 new photos.

Jan 4 at 6:03am • 📷

Nuer people also known as Naath people can be found in Ethiopia and South Sudan the Nuer people are pastoral people or herdsmen they rely on Cattle products , Nuer people immigrated from east Nile Valley 200 years ago and tribal marks play a big role it identity themselves as Nuer each Tribal marks identity the tribe the person is from, Nuer and... [Continue Reading](#)

I was the founder of this group African Liberation on facebook I first started posting about Africa the members were few so sometimes I just posting like once in a week it never worked until I started posting more about Africa people started join small numbers now more and more this group was created in the year 2015 in the month of June or July between is either this month's people like the group I was motivated sharing the knowledge i have about Africa I went ahead to create one on Whatsapp group everything is in Shape the group is growing this lead me to Pan Africanism which I became one 11 months ago I was inspired by Honourable Marcus Garvey which led me to Conciousness and Emancipation from mental slavery I realized how Valuable Africa is but yet our own people don't see it that way .



Kwame Selikem Okatakyie Admin of African Liberation



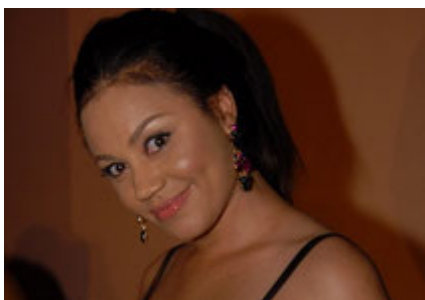
Ghanaian Local Dishes and my favorite

- . Fufu
- . Kokonte
- . Mpotopoto

Ghanaian Local Dishes and my favorite Ghanaian Local Dishes .

- . Banku - Favourite Food
- . Omo Tuo - Favourite food
- . Mashed Plantain with red oil ,eggs and peanuts/Ground nut - Favourite food
- . Jollof Rice - Favorite food
- . Waakye - Favourite food
- . Ampesie - Favourite food
- . Ghanaian Local Dishes not my favorite food

. Apraprasa



My Favorite Ghanaian Actress



My Views on Politics

only believe any Candidate can bring hope to the people if they truly care about the Future or the country .



My Views on White Supremacy

inequality we are treated like Animals a White Corps can murder a Black man , Black woman or Black kid and go free with it yet they are always after Black people committing Crimes , White Supremacy rule America because if they are not OK with it People will wake up yet we Black people build America and they are benefiting from it many Black people ancestors went through a hell and struggles yet we are the Devils .

Nadia Buhari is one of my favourite I do watch Lil win , Kwaku Manu and the other movie stars but Nadia is a good Actress so Yeah she is my favorite .

Am not a fan of Politics I only get involved when the Candidate is one of my choice am not a Ndc, Npp, CPP , Democrat , Green party , Republican , Green party none of that all matters to me is the Candidate hope he or she will bring or help the country I do not depend on them for hope I

White people want to rule over America and the entire people Supremacy here to White people is alright , Muslim is a Terriost they can say it when they murder people Since the time of Black people are still in America they murder our Kids , Children they are never Terriost they are never Critize for their evil works they killed Osama Bin Laden yet White Supremacy people don't face punish for their evil doing Black people are always seen as Inferior in USA , Russia and other Racist White Countries Black people contributed alot for the USA and even outside USA yet we face Racism and



Kwame Selikem Okatakyie Biography

Biography of Kwame Selikem Okatakyie Birth name is Reggie Kye Wiredu-Boateng am half Ashanti, Ewe, Nzema, Fon, Kwahu and Mamprusi I was born in 16th August, 1998 am from Ghana i was born in USA came to Ghana at the age of 5 I grew up in Ga people neighborhood in Dansoman I was raised by my Maternal aunt Christiana Adwoa Agyekum I speak Twi, GA and a little Wolof , Yoruba and Swahili I moved to my Paternal aunt place her name is Grace Atakora Asiedu I attended Most Holy Heart School in Dansoman and also Good Samaritan Preparatory School in Cape coast I lived in Abura a small town I came to the USA 4 years ago when I came I did not know much about my Heritage and Africa as well at the age 16 I started Seeking Knowledge I begin to read about African Slavery and African

Slaves brought to the Western World I learn more also about Religions that was not indigenous in Africa which the Arabs and Europeans brought after that I studied more about African Different Tribes and history I created my own group on Facebook called African Liberation is about unifying Africans and African descendants now we have 3.4K members in the group after knowing about Africa I listen to Marcus Garvey about Roots I was waken right there I went seek for information about my heritage I was given few information I learn much about my own heritage my roots goes back to Dahomey the Present Day Benin and Ghana, on my maternal side there was intermarriages so am mixed with Ashanti, Ewe, Fon and Nzema my maternal ancestors originally came from Ouidah Benin and settled in Ghana the Fon tribe members, my maternal ancestors settled in Kumasi one of them married Nzema woman from Tarkwa and one of my ancestor he is Ewe his name is Korku Mawuli from Tegbi Volta Region married a woman in the family called Yaa Dufie, my maternal ancestors settled in Kumasi then later Obogu war happened and later immigrated to Kwahu Obo but my ancestors on my Paternal side my ancestors came from Denkyira immigrated because of the Wars and Marriage and also immigrated to Akim Oda some settled in Kwahu areas and Kwahu Twenedurase, one of my ancestor from the Mamprusi tribe Alhaji Muhammad Fusenni Abdulai married a woman called Ama Amakye he settled in Kwahu Twenedurase before going to Tamale he had accident he gave his posession to his Elderly Son Haruna Fusenni Abdulai he is from Gambaga Northern Region also had daughter named after her wife Uncle Kofi Opoku Ababio her daughter Halimatu Farida Opoku Ababio she spoke Twi and Mampruli was the great great grandmother of my grandmom Comfort Abena Asantewaa. I was blessed Ewe Eldery Woman gave me the name Selikem meaning Destiny have Established the name is significant .

Yoruba People can be found in Nigeria , Togo and Benin .



Igbo people can be found in Nigeria .



Denkyira people can be found in Ghana .



Massai people can be found in Kenya and Tanzania .



Ewe people can be found in Ghana , Benin and Togo .



Ga people of West Africa.

Ga people migrated they migrated with Canoes the Lareth Guans referred the City Accra as Nkran because the place was full of ants the Lareth Guans called them Nkranfuo before other Akans used this phrase the Guans the Word Nkran became what is now known as Accra which is the Capital of Ghana located in Greater Accra Region the Ga people are mostly Fishermen on Tuesdays they rest no one work on Tuesday it is actually a day for resting. Kpekple is poured during the Homowo Festival the Word Homo simply means Hunger and then Wo means to Jeer at Hunger or to Hoot hunger. Homowo traced the origins back to the Ga migration when they arrived this festivals marks the end of Hunger and Homowo is celebrated and a dance is performed which is Kpalongo



Ga people can be found in Ghana and Togo, West Africa they belong to the Ga Dagmbe Group the Ga people migration according to the history it is said they migrated from Israel and then settled in Nigeria then Togo and finally settled in Accra, Ghana some also said they migrated from Kemet present day Egypt then settled in Western Nigeria ife then Togo and settled in Gold Coast present day Ghana when the

Dagomba People can be found in Ghana .

Krobo people can be found in Ghana and they are also grouped and part of Ga Adangbe Ethnic group the main Occupation of the Krobo people is Farming the Krobo people



Krobo people can be found in Ghana.



Baule people also known as Baule people are Akan people in Ivory Coast



Fanti /Mfante People can be found in Ghana .



Mamprusi people can be found in Ghana and Togo. The Mamprusi Empire/Kingdom was founded by Naa Gbewah the Kingdom spans from Northern Ghana to Burkina Faso the kingdom was founded in the 16th Century.

Mamprusi people can be found in Ghana and Togo



Nzema /Nzima people can be found in Ghana and Ivory Coast .



Mursi people can be found in Ethiopia .



Luo people can be found in Kenya , Uganda and Tanzania .

Dinka people can be found in Sudan.



African Descendants in Papau New Guinea

Urhobo people can be found in Nigeria, West Africa.

Tikar people can be found in Cameroon.



Akyem and Frafra on mother side and then Mossi and fante on your father side this an example they will say you can't be from all the Tribes this totally ignorance at least if your ancestor is from different tribes you carry the Blood of that people the Tribe your ancestors come from wheter 3 tribes you carry all the 3 in you you can never reject the blood in you if your ancestors are from different tribes never ever be selective don't dare to choose I mean is in your blood why will choose the other side and ignore the other mixture this divison dividing yourself from your roots no matter what sides you still carry the Blood in you like

Opanin OSafo Kantaka is a very great and Brilliant man in Ghana he created any Creative things which is amazing he invented Cars, Tvs , Planes he is very successful in what he does but in Africa things like this are not revealed to the Western World they hide most of our great people when it comes to Brilliant man the government have failed big time they are not helping him so he can do more and travel across and show the world what the Black man is capable to do .

Know who you are the experience of being from Mixed Tribes Heritage

In Country like Ghana there is ignorance with people when it comes to mixtures when you say you are from mixed tribe s they will ask where is your dad and mom from thats all they look at when you tell them they said something different for example you have a mixture of Akyem , Frafra , Mossi ,

Musicians in Ghana Sarkodie have Ashanti , Ewe his grandmom is half Fanti and Ewe but Sarkodie choose to be Ashanti because of his parents when you reject your other Bloodline is cut off your great heritage it happens alot in Ghana you can be mixed with more than 2 or 3 tribes it happens because of intermarriages because of ignorance they tell people you can't be from all that tribes their ancestors are from different tribes wheter you belive it not you can not reject your mixed roots what's wrong being from more than 3 Or 4 tribes people don't understand because they don't know about their History and who their ancestors are that's why ignorance is killing our people like Cancer you can't hate a tree without cutting the roots of the tree is not a crime having many tribal mixtures in both sides of the family and it's not a crime or taboo to say am half this am half that .



Edo people can be found in Nigeria , West Africa .

Mangbetu people can be found in Dr.Congo.



Atongo Zimba

Kologo Instrument , Kologo instruments can be found in Northern Region , Upper East , Upper West mostly Musicians play Kologo alot many Musicians like Atongo Zimba , King Ayisoba , Atongo Zimba started playing kologo when he was little his Grandfather taught him so when he take the cows and feed them he sit near a comfortable place so he play the Kologo for entertainment he also play songs for the cows as well most of the Kologo Musicians can change the tone when they sing throughout King Ayisoba and Atongo Zimba sucess they have tour in Europe alot which help people know much about the Beautiful Cultures we have in Ghana and Africa as well both Atongo Zimba and King Ayisoba started playing Kologo when they were little .



King Ayisoba



J.J Rawlings now Torgbi Nutifafa Of Anlo State



Former President J.J Rawlings Mother is a Native from Keta Volta Region and his father is from Scotland he became the King which he is now refered as Torgbi Nutifafa I of Anlo State .

Torgbi Sri III King of Anlo Ewe People in Keta Volta Region Ghana .



Oba Adeyeye Enitan Ogunwusi Ojaja Onni of ife the Yoruba King Nigeria , West Africa .



Otumfuo Nana Osei Tutu II King of Asante Kingdom.



What does it mean to be an African?

Africa is Continent not a Country if someone is from Africa it means the person comes from the African Continent the term African is not only used for a person in Africa only it is also used for a person of African descent (African Heritage) to be African it doesn't mean you have to have documents to prove you are one you don't prove to be African you are African because you are either born there or descendants of African people now let's focus on Roots we have many people born in Aboard like me , to be African is embracing your roots and knowing who you are being African you can express it in many ways like embracing your culture etc.

The Power of i am

You can not have what you don't have if you do not know your strength and weakness



The Power is in your hands your dream is a power is a key that none on this earth have access to until you hand over the key to them be careful what your dream is the power of i am , you are powerful you are strong and you are warrior your creator never created a dumb person he gave you power to make your dream alive is up to you to use the power , Black people don't need to be in high position for their dreams to come alive is all of us our personal responsibility you can fulfill your own dream no one can fulfill it for you .



This Flag gave our people hope the Red , Green and Black is the blood our ancestors shed for us the green is the land the Black is the powerful people we are in



The America we live in



Kente in Nzemaland



America , American Flag never gave us Freedom , America never fought us we fought and died for America by Force while White people were benefiting from the sacrifice our people made when ever they see this flag they don't know what to do white Supremacist went outside put on the fire and burn this flag thinking they are done the suffering and pain of our people is following them because of their evil doing to destroy and divide Black people , Our people are not human we are killed like animals .

Mr. I saac Amihere was enstooled as the King of the Nzema people he was enstooled under the name of a great man Kaku Ackah I was put into Captivity at Cape coast castle by British Colonist , Nana Kaku Ackah was a great King in the Nzima / Nzemaland so now Mr. Isaac Amihere is now Nana Kaku Ackah II.

There are many kente Nzema people wear they are alot of them .

Pouring libations is a very old Tradition back in Kemet Present day Egypt our Ancestors used this to honor their



Pouring libations

Ancestors is also a way to show gratitude to God which Akan they call God Onyame or Twediapong , Ga call him Nomo , Ewe call him Mawu , Massai call him Ngai , Yoruba call him Olodumare , igbo call him Chukwu or Chineke libations is not only used to honor the Ancestors only it is also used to honor God as well it existed before Christianity , Judaism ,

Islam came to Africa even the ancient Greeks also pour libations which they got this from Egypt .



Tsonga / Tonga / Thonga people can be found in South Africa, Malawi, Zambia , Zimbabwe, Swaziland and Mozambique.



Ewe /Eve people Hogbetso Exodus from Notse Togo

Ewe people/Eveawo /Eve people can be found in Southern Benin , Togo and Ghana .The Ewe Flag which has 3 Stars represent the 3 West African states which the Ewe people are located which is Togo , Benin and Ghana under the Rule of Torgbui Agokoli the King of Notse the Ewe of Ghana immigrated from Notse ,Togo to Gold Coast present day Ghana because King of Notse which is King Agorkoli was a

wicked ruler while the Ewe left Notse their footprints traced backward to the King Palace the men of the King could not relocate the people who left , Ewe traced their homeland back to OYo of Western Nigeria the Yoruba Kingdom , Ewe people are related to the Fon people of Benin.



Nzema /Nzima people History

Nzema people in Ivory Coast immigrated from Ghana because of the wars , Nzema people can be found in Western Region of Ghana the Europeans Presence in Nzemaland was from 1550-1957 the Europeans were afraid of Nzema people because of their bravery the Europeans knew the Nzema people because of Dr. Kwame Nkrumah he is from Nkroful , Western Region the Europeans believed

Nzema people were associated with Witchcraft and because of their dark skin Color so that is how the Word Nzema Bayie ,

Bayie means Witchcraft in Twi language that is how it originated it originated because of the Europeans believed they associated them with Witchcraft because when the Europeans do what ever they want they stand up , Nana Kaku Ackah I was the King of Nzemaland he was put into Captivity by the British Colonist or British Colonial Masters he Nana Kaku Ackah they took him to Cape Coast Castle .



Knowing your roots

After you have more knowledge and information about your heritage and the History start doing big research on

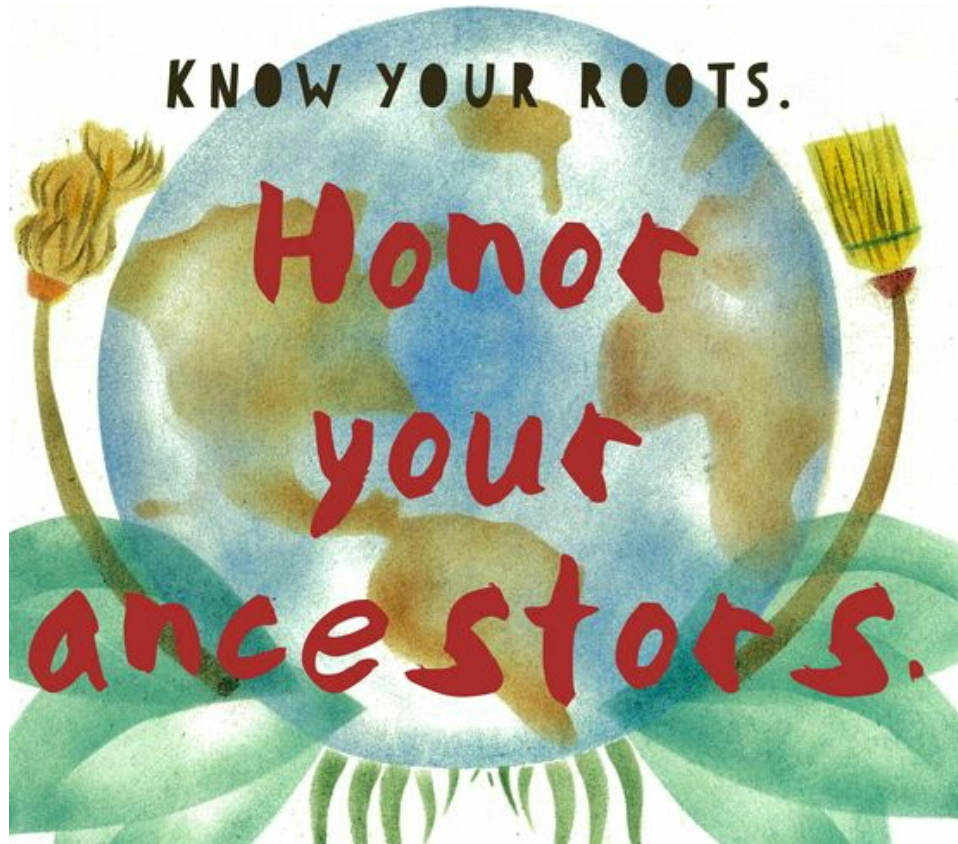
- . Languages
- . Cultures
- . Food
- . History
- . Traditions
- . The Country your Ancestors came from / Tribes you descend from

Tracing your roots Know your Ancestors names the Ancestors and where they are from .

.Collect any information about your ancestors their names where they are from .

Names of my Ancestors Mother side and where they are from.

- . Yayra Abenyaga - Ouidah , Benin
- . Agbonsailo Agbonifo - Ouidah, Benin
- . Agbonifo Aibuedefe - Ouidah, Benin
- . Yaa Opokuwaa - Tarkwaa, Western Region Ghana.
- . Kwame Kyei Owusu - Tarkwaa, Western Region Ghana.
- . Akwasi Addai - Obogu Ashanti Region , Ghana
- . Yaa Dufie - Obogu Ashanti Region , Ghana
- . Sejro Mawuli Aibuedefe - Ouidah, Benin
- . Dassi Aibuedefe - Ouidah, Benin
- . Ahigbe Aibuedefe - Ouidah, Benin
- . Alokpessi Aibuedefe - Ouidah, Benin
- . Adjoa Kyeremateng - Kumasi , Ashanti Region Ghana.



- . Comfort Abena Dansowaa - Obogu Ashanti Region Ghana.
 - . Alfred Kofi Asiamah - Juaben, Ashanti Region Ghana.
 - . Kofi Aibuedefe Takyi - Kumasi , Ashanti Region Ghana.
 - . Akua Serwaa - Kumasi , Ashanti Region Ghana
 - . Agya Kwabena Tawia Bonsu - Kumasi , Ashanti Region Ghana
 - . Abalo Agbebbavi - Ouidah, Benin
 - . Torgbi Korku Mawuli - Tegbi Volta Region, Ghana
 - . Dzifa Addo - Tegbi Volta Region , Ghana.
 - . Kofi Ansah - Obogu Ashanti Region Ghana .
 - . Amega Komla Mawuli - Tegbi Volta Region, Ghana.
 - . Awoyo Esinam - Tegbi Volta Region, Ghana.
 - . Agya Kwaku Sasu - Obogu Ashanti Region, Ghana
- My Ancestors name on my father side and where they are from
- . Agya Yaw Ofori Preprah - Denkyira East Abankesieso, Ghana
 - . Alhaji Muhammad Fusenni Abdulai - Gambaga Northern

Region, Ghana

- . Agya Kwaku Amakye - Kwahu Twenedurase , Eastern Region Ghana.
- . Abena Obeng - Denkyira East Abankesieso, Ghana
- . Kofi Opoku Ababio - Denkyira East Abankesieso, Ghana
- . Adjoa Nimwaah - Denkyira East Abankesieso, Ghana
- . Comfort Abena Asantewaa - Kwahu Twenedurase Eastern Region, Ghana

Mother side Family Clan

- . Asakyiri Abusua Clan
- . Yetsofe Family Anlo Ewe

Father side Clan

- . Agona Abusua clan



My Father side Agona Abusua clan



Agona Abusua clan Symbol Parrot

The Agona Clan Symbol is a Parrot , People from Agona Abusua the greeting is Yaa ago Nana , Abusua Clan is a family Clan where every Akan is from .

On my father side being Kwahu and Mamprusi , the Kwahu side Family Clan is Agona Abusua Clan this is a linguist Staff he uses to represent the Family Clan .

My Father name is Kofi Wiredu-Boateng

He was born in 27 th February , 1958 his father is Opanin Kwaku Amakye and his Mother name is Comfort Abena Asantewaa the name of my father siblings are Atta Koramoah , Grace Atakora Asiedu , Kofi Tawiah , Mary Akousah , Martha Akosuah , Yaw Badu , Kofi Agyakwa he have alot of Siblings my father was born in Nkawkaw , Eastern Region but he is from Kwahu Twenedurase in the Eastern Region , Ghana at the age of 17 he started traveling Overseas he have been to many Countries like Nigeria , France , Germany , Netherlands , Belgium and USA he attended Nkawkaw



My Father Kofi Wiredu-Boateng

Secondary School in Eastern Region , Ghana he speaks other languages like Twi , French and Dutch.

Margaret Efa Agyepong was born in 26th April , 1960 she was born in Obo Kwahu In Eastern Region , Ghana but she is from Obogu in Ashanti Region , Ghana her father name is Alfred Kofi Asiamah he was born in Obo Kwahu in Eastern Region but he is from Juaben Ashanti Region , Ghana and her mother name is Comfort Dansowaa she was born in Obo Kwahu Eastern but her mother is from Obogu Ashanti Region , Ghana . My Mother worked as a Teacher in Nkawkaw Eastern Region she was raised in Nkawkaw and Accra she also attended Teaching School in Cape coast , Central Region Ghana she speaks Fluent Twi , GA and Fanti she came to USA in the year 1993 she was sponsored by my Uncle Kwame Kye Owusu , My Uncle Kwame Kye Owusu studied Medicine he attended Harvard , My Mother was also raised by his mom Sister called Ce Ce , Cece birth name was Margaret Owusu .



My Mother name is Margaret Efa Agyepong



Kwahu People on my father side

well many of them work on Farms Kwahu towns are Obomeng , Atibie , Obo Kwahu , Kwahu Pepease , Kwahu Akim Oda , Kwahu Twenedurase may more .

Concious leaders .

Kwahu People are into Business many Kwahu people are into Business field and they are also known as Fighters of the land there is a word in the Twi dialect which Kwahu people say Asaase Aban meaning this is our native land we don't quite , Kwahu people are very strong and open minded in what they do back in the Olden days Kwahu people worked on Farm the Kwahu people are into agricultural as



Kwame Ture



Malcom x



Majesty Honourable Marcus Garvey



Dr. Kwame Nkrumah



Africans/Black what they face

What Africans/Black people faced in Aboard North America and Europe

. Westernization -When we talk about Westernization it is a Strong battle with our mindset your mindset is Westernized which also make you Colonized you are embracing a foreign Culture .

. Accent - Africans born in Africa and even African descendants raised in Africa have the African Accent they get

bullied or they make fun of them and when they faced this they want to fit in a foreign Culture

. Heritage - Heritage plays a big role when you embrace your culture they see you as something else some people could make mockery of you .

. Language - No matter what language is your mother tongue when you are here you speak English and even refused to speak your own language .

Roots- There is a big struggle many people don't want to embrace their roots and even feel ashamed of who they are .

Okomfo Anokye was born Kwame Agyei Frimpong he is also known as Kwame Anokye Frimpong Kotobre he was born in the late 1600s in Awukugua-Akuapim, Eastern Region at young age Okomfo Anokye performed Miracles he poured Sand in a bowl while the Kids were saying they are hungry he turned the sand in the bowl to an Akan dish called Fufu when he was little he got the name Anokye For the Guans the name Ano means To see His mother is Yaa Anuabea and his Father is Agya Ano, Okomfo



Komfo Anokye Most Powerful African Traditional Priest

day Benyin, West Region Ghana for the Nzema they said the Ashanti and Denkyira could not pronounce it well so they called Anokye for the Ewe it is said Komfo Anokye was Amega Atsu Akplormada they said he came from Notsie, Togo and Settled in Present day Awukugua. Okomfo Anokye invented Oware a Traditional game and also commanded a rain to Stop during Ohum festival, He drained water out of a stream, He walked through a rain without getting wet and Right in front of a big crowd, OKomfo Anokye cooked a plantain, planted it and it immediately germinated, grew, ripened and was harvested.

My Mother name is Margaret Efa Agyepong she is from Obogu Asante Akyim Ashanti Region Ghana her father is from Juaben Ashanti Region and my maternal grandmother is also from Obogu Asante Akyim Ashanti Region .



Obogu Asante Akyim Ashanti Region, Ghana

My Father name is Kofi Wiredu-Boateng he is from Kwahu Twenedurase Eastern Region Ghana , his Mother is from Kwahu Twenedurase and his father is from Kwahu Twenedurase but his great great grandfather is from Gambaga Northern Region Ghana .



Kwahu Eastern Region Ghana.



Keta Volta Region, Ghana

My Great Great great great grandfather on my maternal side
Is Torgbi Korku Mawuli he is Anlo Ewe from the Yetsofe
Family Clan he is from Tegbi Keta Volta Region , Ghana .



Tarkwa, Western Region Ghana

My Great Great great great great grandmother is Yaa
Opokuwaa she is from Tarkwa , Western Region Ghana .



Batammariba people can be found in Togo and Benin.

Africa have many Cultural dances
Ghana have many Cultural dance

- . Adowa by Akan people
- . Kundum by Nzema people
- . Agbanza , Borbor by Ewe people
- . Kpalonogo by Ga people
- . Frafra War dance by Frafra people

There are many of the dances in Africa perform by different Ethnic groups .



Borbor dance by Ewe people



Adowa by Akan people.





Kundum by Nzema people



Frafra War dance by Frafra people



Agbanza dance by Ewe people



Kpalongo dance by Ga people

Africa is never poor the Leaders of the land manage it poorly because of misunderstanding it divide our people Politics is the biggest corrupt system in Africa , one thing About politics is that it can bring harm to our people is actually bad and dirty Politics in Africa should not be about leaders bring corruption no , the leaders should think about Africa what we should do to make it a better place our Ancestors shed their blood for Africa this is our land what our Ancestors did for us we should continue to complete the Uncompleted assignment left behind us politics should not be about Promise but we need action put what they say into work always remember being President is the hardest job and you have alot of responsibility .



Kwame is Ghanaian Day meaning Born on Saturday .
 Selikem is Ewe name meaning Destiny have Established me
 Okatakyie is Akan name Title meaning Warrior or brave .
 When I started learning about Africa I was proud of my African roots so I took the name Kwame Omowale Okatakyie first , Omowale is a Yoruba name meaning a Child who returns to his roots when I learn much about my Heritage being Ewe on my maternal side my friend

Reuben Tension Anane he is from Volta Region he talk to his grand mother about me because I am a descendant of the Ewe people also she gave me the name Selikem , now names have great impact in our lives especially for Africans there is something meaningful when it comes to name giving she gave me the name Selikem meaning Destiny have Established she did not just give me the name the name actually is about my own destiny it talks alot about me this name Selikem had a great impact , my great great great great grandfather Torgbi Korku Mawuli he is Ewe on my maternal side from Tegbi Keta Volta Region it was honour .



Fon people in Benin

My Ancestors on my mother side immigrated from Dahomey present day Benin to Ghana this is a brief History about the Fon people in Benin
 Fon people originated from Present day Togo they used to be part of the Adja Kingdom (Allada) Fon people are practioners of Vodou , Vodou is from Benin but Slaves brought by Europeans brought it to USA , South America and the Carribean , Fon people are the Founders of the Dahomey

Kingdom the King of Abomey Behazin was sent to Exile he was taken to Gabon , they were women who fought the French people in Benin they are 3 amazons the King of Abomey was Behazin used to wear something on his nose which is part of his royalty as King the Descendant of him also wear it his name is Agoli-Agbo Dedjalagni is now the King of Abomey , Slavery in Benin the Portuguese fort in Ouidah , Benin called Sao Jao Baptista de Ajuda meaning Sao Jao Baptist of Ouidah , Ouidah have many names like Whydah , Ouidah is a place during Slavery the Portuguese transported Slaves to the western world , French colonized Benin and

French was also part of transporting Slaves , Slaves were brought to Brazil and other parts like South America , North America , Ouidah also have a tourist place for visit it also have a place were Snakes are kept people visit there for Tours , Ouidah also have Door of No return just like Ghana , Ghana have Dugeons like Cape coast Castle , Axim fort castle and Elmina Castle . Ouidah is one of the Biggest place in Benin after Abomey Slavery religion was part of it Christianity also play a big role in African Slavery Pope and Pastors were assigned to do missionaries work people were forced to accept Christianity because they used Hell as a threat that what the African follow is not right they presented a White man image which they call him Jesus for us to serve the Europeans did everything to take over and whip away African Cultures and traditions , My maternal ancestors mostly are from Ouidah Benin they left Ouidah before Slavery happened they first settled in Gold Coast present day Ghana .



His Majesty King of Abomey Agoli-Agbo Dedjalagni of Benin.



Amazon woman of Benin.



Door of No return Benin , West Africa.



Fon people of Benin



Fon people of Benin.



Am also a descendant of the Fon people on maternal side .

Ouidah Museum in Benin , West Africa.



The 3 Amazons were military women who fought the French people in Benin



Benin Flag .



1 Week Celebration of Nana Afia Kobi Apem

Ashanti are mourning and we are all mourning Nana Afia Kobi Apem is from the Oyoko Abusua Clan meaning Oyoko Family Clan she is the mother of the Kings like Nana Opoku Oware , Nana Kwaku Dua (Nana Agyemang Prempeh) meaning the Kings are descendants of her , She is the biological mother of Asantehene Otumfuo Nana Osei Tutu II and the rest of the Kings from the Oyoko Abusua , in our African Culture or tradition if you are 100 going you are blessed because God have blessed you with more lives back

in the olden days they used to wear White Adinkra Cloth with Adinkra Symbols every Color depend on the Family the family

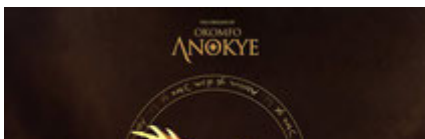
have dicussions and how to put things together and plan for the dead person his or her funeral , Nana Afia Kobi Apem we Ashanti have lost a great woman even she is died her legacy still lives .



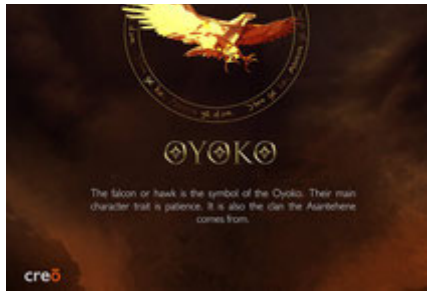
Nana Opoku Oware II



Nana Kwaku Dua (Nana Agyemang Prempeh)



Oyoko Abusua Clan are members or Family members from the Oyoko Clan



Oyoko Abusua Clan

Clan and some are from different Abusua Clan.



Sword bearer of Kwahu King of Abetifi

Oyoko Clan is where the Asante /Ashanti Royals or Kings come from

- . Nana Agyemang Prempeh
- . Otumfuo Nana Osei Tutu II
- . Otumfuo Nana Osei Tutu I
- . Otumfuo Nana Mensah Bonsu

They are many Ashanti /Asantehene from the Oyoko Abusua

Nana Ado Kwame Sword bearer of Kwahuman King



Kwahu King of Nkwatia



Kwahu King of Abetifi

Nana Kyeremateng from the Bretuo Abusua Clan , Bretuo Abusua is a family Clan the symbol is leopard .

Ngoryifa Kosi Abansah is Ewe and the development Chief of Gbi Traditional area of Hoehoe , Volta Region Ghana he lives in Germany his grandfather was the King of Hohoe



Ngoryifa Kosi Abansah King of Hohoe who lives in Germany



Obadele Kambon (African Diasporan)



Capeiora Martial arts it include Fighting and dancing

Obadele kambon is from USA his Ancestors were brought here as Slaves in America , he speaks Fluent Yoruba , Twi , Wolof and also speaks Kiswahili he completed his PhD. He repatriated to Ghana he teaches at University of legon Accra Ghana at the African Studies Department .

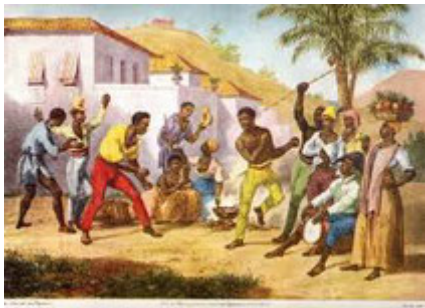
Capeiora is from Angola it is was brought by African Slaves brought to Brazil and South America Capeiora songs some are in Portuguese language and Yoruba language in Brazil there is a community which they speak Yoruba language , Capeiora is a Martial dance another word Combat which include Fighting and dancing Slaves used Capeiora to defend themselves from the Opressors .



Capeiora in Brazil , South America



Capeiora



Capeiora



Capeiora



Majesty Shaka Zulu Leader of the Zulu people In South Africa

Shaka Zulu is a very brave and strong man the Tribe he is from the Zulu Tribe the Zulu people are very powerful they defeated the British People who wanted to take over Zulu land he defend and fought there is a Statue Build in London , UK for his memory .



Majesty Shaka Zulu



Majesty Shaka Zulu



Majesty Shaka Zulu Statue London , UK.



Nana Yaa Asantewaa Queen Mother of Ejisu Ghana.

Nana Yaa Asantewaa is one of the powerful Woman in Ghanaian History She is from Ejisu Ghana , The British also attacked Asanteman , Nana Yaa Asantewaa gathered the women and fought the British (Europeans) , British were greedy and bad people they wanted to take away the Golden Stool , the Golden Stool which the Ashanti people said is the Power of Asanteman the British Queen , Queen Elizabeth I assigned people from Britain on a mission the people were known as Sir or His Excellency . Nana Agyemang Prempeh was sent to Exile in seychelles island and because Nana Yaa Asantewaa is brave they also sent her to Exile in Seychelles Island , Nana Agyemang Prempeh came back later to Gold Coast present day Ghana he was a different person because the way of life there changed who he was , Yaa Asantewaa died and was brought to Gold Coast present day Ghana

there is a Statue of Yaa Asantewaa for her memory in Ejisu Ghana her hometown.



Nana Yaa Asantewaa Home in Ejisu Ghana.



Nana Yaa Asantewaa



Nana Yaa Asantewaa





Statue of Nana Yaa Asantewaa in Ghana.



Gold Stool of Asanteman

Golden Stool Okomfo Anokye Traditional Priest conjured from the Sky .



Ewe people

Ewe people have similarities with the Igbo and Yoruba people some of the dances have similarities , Yoruba actually is mixed with a little of the Ewe language and the Fon also have similarities with the Ewe people , there is Ewe mixed with the Fon language and the Ewe people were part of the Dahomean/Dahomey Kingdom in Benin.





Notse Togo the Historical place of the Ewe people.



Notse Togo.



Himba people

Himba people can be found in Angola and Namibia .

The Adinkra Cloth with symbol around my neck .



Adinkra Cloth around my neck



John Agyakwa embracing his Ghanaian Heritage



Pyramid in Egypt North ,Africa.

John Agyakwa is my Cousin on my father side his Mother is German and his father is Ghanaian , he was born in Germany .

King Tut Burial Tomb Egypt , North Africa .



King Tut of Egypt Tomb



King Tut Tomb



King Tut Dagger .



Sculpture Mask of Obalufon

Obalufon was the Yoruba Ancient King in Nigeria , West Africa and a Mask was made for his memory Obalufon had many Children .



Xhosa people can be found in South Africa.



Mandinka people can be found in Senegal, Gambia,Burkina Faso ,Mauritania, Liberia ,Guinea Bissau and Ivory Coast.





Fulani people can be found in Nigeria, Niger, Mali ,Guinea ,Cameroon and Sudan.



Wolof People can be found in Senegal, Mauritania and Gambia.



Kru people can be found in Ivory Coast, Liberia and Sierra Leone.



Isoko people can be found in Nigeria, West Africa.



Akuapim /Akuapem can be found in Ghana, West Africa.



Guan/Gonja people can be found in Ghana, West Africa.



Akwamawu people can be found in Ghana, West Africa.



We need United States of Africa.

We need a United States of Africa which African Descendants and Africans on the Continent will Come together and Unite then we build a Strong Nation which is United States of Africa .



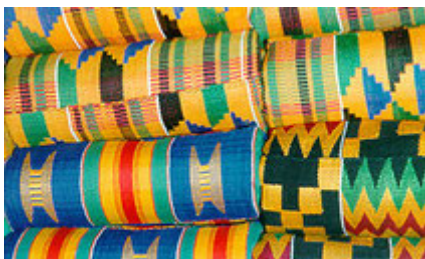
What Men do women can do

Esther Mbabazi, first female pilot in Rwanda.



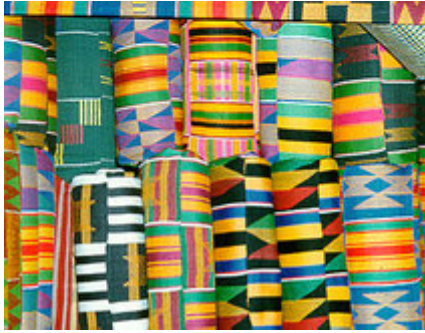
Congratulations! !Torgbe

A Big congratulations Salute he was enstooled now Torgbe Afede XVI Paramount chief of Ho traditional area and president national house of chieftes May God and Ancestors guide you and strengthen you Torgbe.



Bowire is a Village in the Ashanti Region of Ghana where they weave the Kente Traditional Cloth , Kente is well known Cloth the People of Ghana especially the Akyem , Bono, Ashanti , Nzema , Ewe and other Akan Subgroups , the Ewe one is not called Kente they call it Kete for the Ewe people

they do the weaving at Kpetoe , Volta Region Ghana for the Nzema Kente there is differences some are same and some are not .



Bowire , Ghana



The Weaver is weaving Kente .



Young man from Kpetoe Volta Region weaving the Kete Cloth of the Ewe people.



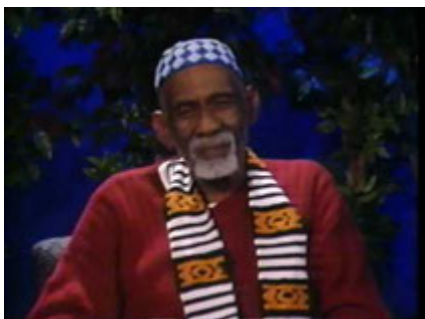
Ewe Kete Traditional cloth.



Frafra people weaving Basket at Bolgatanaga Upper East, Region Ghana.



Mamprusi people performing at Damba Festival in Northern Region Ghana.



Dr . Sebi the most powerful Doctor in the Diaspora .

took tours to Egypt as well and Jamaica he passed away 6th August , 2016 his legacy still lives .



Am Also a desendant of the Mamprusi people on my father side

This is a Damba dance performed at Damba Festival in Northern Region , Ghana and the Elderly Man is wearing the Traditional Fugu Cloth.

Dr. Sebi was born in Honduras the birth date is 26th November , 1933 he is powerful man and a teacher of Nutrition , he taught Black people in USA the keys to your health he also cured many diseases like Hiv Aids , Diabetes , Cancer , Stroke , Arthritis which is painful inflammation and stiffness of the joints and Sickle cell and many more his Ancestors were brought from Africa to Honduras he had a great impact of both Africans and Africans in the Diaspora he

Dr . Sebi wearing African Cloth embracing the African heritage .

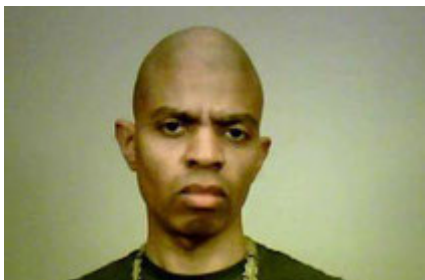


Dr. Sebi



Dr. Ray Hagins

Dr. Ray Hagins also African in Diaspora he teaches about Kemetic Teachings and also where the Europeans got their concept from Christianity and also Christianity before Christ he also a Concious leader .



Kwesi Ahkan is a descendant of the Akwamawu people in Ghana His Ancestors Who are Akwamawu were brought to the Western Hemisphere during the Amusuokese he traced his roots as well he is a good and brilliant man his Ancestors taught him about the Kemetic and Akan spirituality teachings



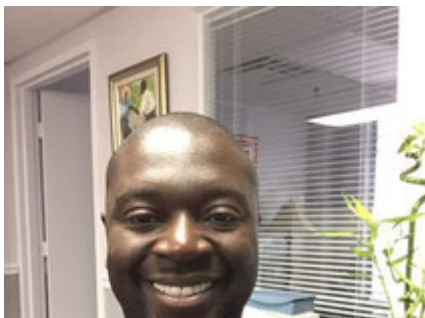
Odwirafo Kwesi Ahkan (African in Diaspora)



Kwesi Ahkan Broadcast .



Prince Ajewale Ifayemi



which the Akan spirituality there is also Kemetic Teachings about the deities for Kemet is Amen Ra (Amenet) and the other Akan Deities he has great teachings which he host events.

His Website is www.odwirafo.com

Prince Ajewale Ifayemi was my best friend he died 22nd November , 2016 he is a direct descendant of the Yoruba people on both sides of the family he is African in Diaspora his Ancestors were brought from Nigeria to USA as Slaves he is a Concious man .

Travis Ray is a descendant of the Tikar people in Cameroon on his mother side and Ateke people in Gabon on his father side he traced his roots he is always happy he contact me we talk about Africa and he always tell me if he trace his roots he will be happy he can't wait so because he wanted to his roots and identity he traced his roots his Ancestors were



Travis Ray (African in Diaspora)



His Royal Majesty Nkoundji II

brought from Cameroon and Gabon to USA , a brief History of the Tikar people in Cameroon the Tikar men comitted suicides alot because they can't freed themselves they went through pain so they did it just to free themselves the Tikar women made it to USA so every one who traces it appears Tikar on maternal side

His Royal Majesty Nkoundji II was born Glen Fisher in North Carolina , USA as Proud African he traced his roots to learn more about his great heritage his Maternal ancestors were brought from Cameroon to USA as Slaves he traced his roots and one of the amazing and inspiring thing about him is that he visited Cameroon to reconnect with his roots he was named after King Nkoundji I the Traditional Ruler or King of the Tikar people in Cameroon .



His Royal Majesty Nkoundji II

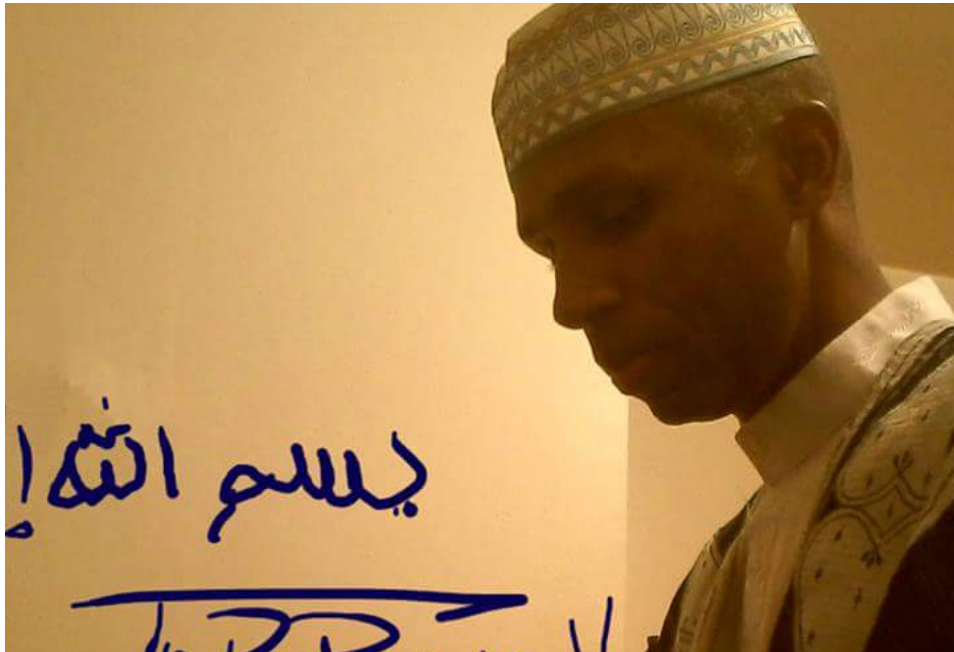


Tikar people can be found in Cameroon.

Shongo Sankofa is from Minnesota , USA he traced his roots to the Ewe people , he was given the name Gakepetor the name Gakepetor means The one that owns the rock of Iron .



Shongo Sankofa (African in Diaspora)



Elijah Shabazz is from USA as a Proud African and Member of N.O.I , N.O.I is the acronym of Nation of Islam he traced his root to the Fulani people in Guinea on his father side .



Elijah Shabazz (African Diasporan)



Himba people can be found in Angola and Namibia.



Kunta Kinte

Kunta Kinte was a Mandinka from Gambia he was captured in his hometown in the Village by British people who ruled and come for Gambians and transported them as Slaves in the 20th Century Mr. Alex Haley potriated Kunta Kinte in a Roots movie , Kunta Kinte the Europeans who enslaved him beat him and wanted to bear a European name Which is Toby Wallace Kunta Kinte never forgot Africa his homeland he was brought to Maryland USA by the Europeans who brought Slaves from different parts of Africa , Kunta Kinte had impact which African in Diaspora (African Descendants of Slaves) it brought awaken which they realized more about themselves .



Kunta Kinte proud of his African name.





Potriated Kunta Kinte in a Movie .



Kunta Kinte Potriated in a movie.

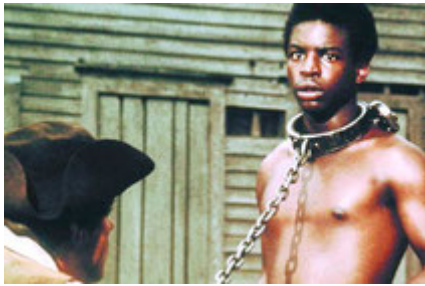


Kunta Kinte was beating by the European who enslaved him.

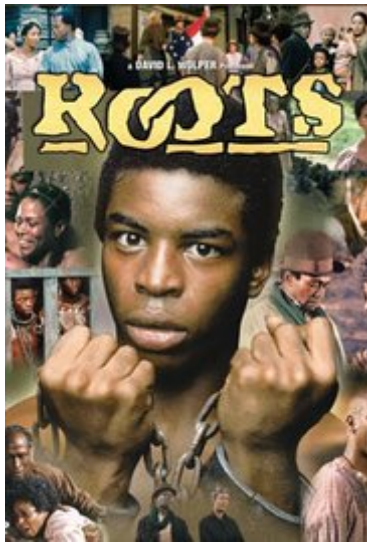


Kunta Kinte embrace his African identity or roots when he was a baby in Gambia his Father dedicated him to God and Ancestors he was a Warrior of the Mandinka people and Africans in Diaspora the European beat him and hanging him forcing him to say My name is Toby Wallace he totured him, Kunta Kinte went through pain nothing changed him he kept his African identity.

Statue of Kunta Kinte when he was a baby being dedicated to God and Ancestors and he was named Kunta Kinte.



Kuta Kinte Potriate.



Kuta Kinte 1977 Mini Series.

Kuta Kinte TV Mini Series 1977.



Kunta Kinte Art by Shykia Bell.

Shykia Bell Art the Present and past of Kunta Kinte .



Elder Captured as Slave the Mark of the Slave .



The origin of the Jamaica Flag



Jamaican Flag Origin .

This is a picture of one of the Elder Captured as Slave this is the Mark of a whip this shows the Europeans who beat him the whip was too much so Mark is at his back.

Jamaica is in the Carribean mostly Jamaicans were from West Africa and other parts of Africa mostly they are descendants of the Wolof , Yoruba , Asante , Fulani and many more the Maroons of Jamaica are descendants of the Ashanti people most of them the Jamaica Flag derived from the Ashanti Kente and also Ashanti Kingdom Flag , The Maroons were not only Ashanti some were Fanti too .



The Maroons Community in Jamaica.



Princess Raising higher the Jamaican Flag .



Rastafarism Flag

The Correct Spelling is Acheampong A Ghanaian Akan Surname meaning a person who is Great is a place where the Maroons are the town is known as Accompong in Jamaica , Carribean .

The Rastafari Flag is one of the most popular flag when it comes to the Rastafari people the leader of the Rastafari was Emperor Haile Selassie from the Oromo Ethnic group /Tribe in Ethiopia it is said he is the descendant of King Solomon of Israel the Lion symbol is the Tribe of Judah the Red , Yellow and Green also part of the flag .

Great leader who were Rastafarism .
. Emperor Haile Selassie of Ethiopia
. Majesty Honourable Marcus Garvey of Jamaica
. Bob Maley
. Lucky Dude
And many more .



Emperor Haile Selassie of Ethiopia.



Majesty Honourable Marcus Garvey of Jamaica.



Prophet Lucky Dude

He was a prophet of Rastafarism he promote Unity , love and peace he always bring Africans together .



Blakk Rasta Musician from Ghana.





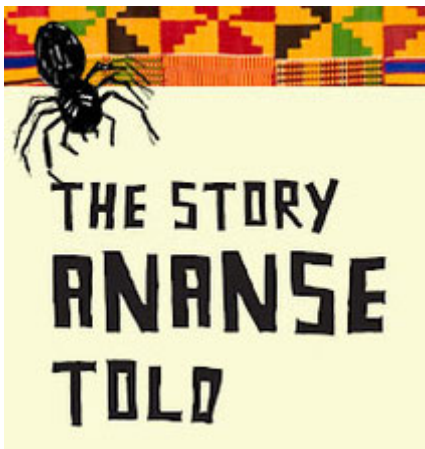
Mugeez Musician from Ghana.



Boby Marley Of Jamaica.



Samini Musician from Ghana.



Slaves brought from Ghana to Jamaica , brought Kwaku Anase story with them to Jamaica their Ancestors back in Ghana were told alot of stories about Kwaku Anase , when Slaves were brought to Jamaica they gathered at place and share Stories of Kwaku Anase so they passed the Stories in Jamaica from Generation to Generatons .

Kwaku Anase Stories Jamaica and Ghana



Meru /Ameru /Ngaa people can be found in Kenya , East Africa.



Kikuyu people can be found in Kenya ,East Africa.



Kemet Present day Egypt, North Africa.

Kemet Present day Egypt , North Africa the Oldest language was Medu Neter language Back in Kemet they were many resources Kemeticians had like Technology , Mathematics , Chess and many other things the European got all the resources from Kemet , Arabs from Middle East took over the land Egypt the Kemeticians were Dark skin (Black) when Arabs took over they left

and settled in Different parts of Africa like West Africa , East Africa and many more they immigrated from the Nile Valley , there are tombs of Mommies and Pharaohs it Comfirm their identity being Black .

This are Pictures of Black people in Kemet .





BLACK HISTORY BREAKING NEWS ENVIRONMENT

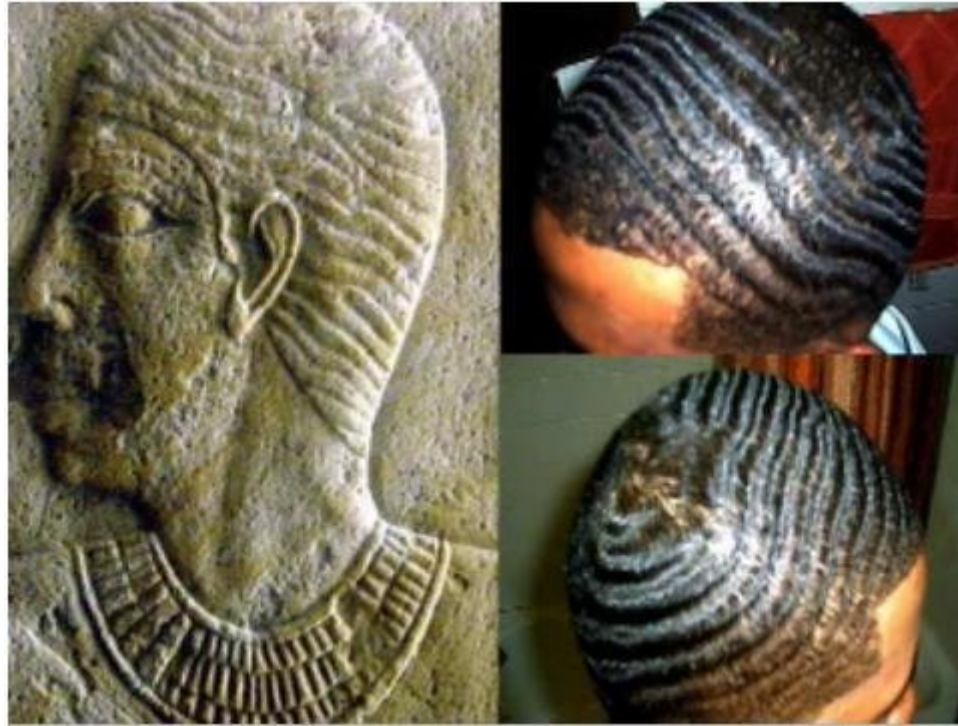
2000 Year Old Mummy Still Has Natural Hair, Real Egyptians were Black Africans







King Tut



Hair Cut origin in Kemet .





Origins of Yoga in Kemet.



Pharaoah with his two dogs .



Kemetic Hielographics .



Medu Neter language Ancient Egyptian.



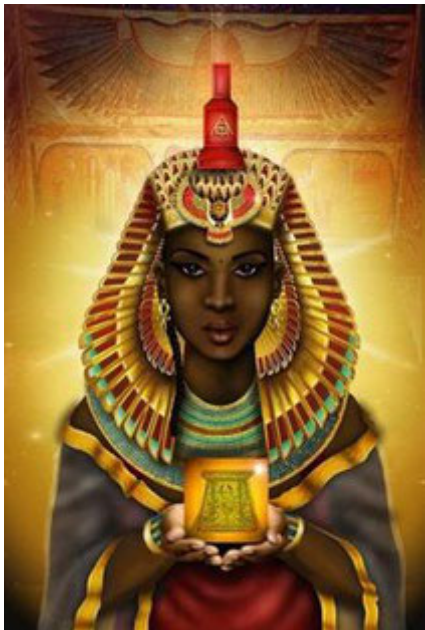
Medu Neter language of Kemeticians .



Medu Neter language is the Ancinet Kemetic (Egyptian) language , Medu Neter language means the Language of God here are the writing which is craved , Medu Neter was the language before Arabs took over and introduced Arabic language in Egypt , The First Civilization was in Egypt .



Medu Neter language the First language in Africa that existed before other African languages.



Ma'at The founder of 10 Commandments.

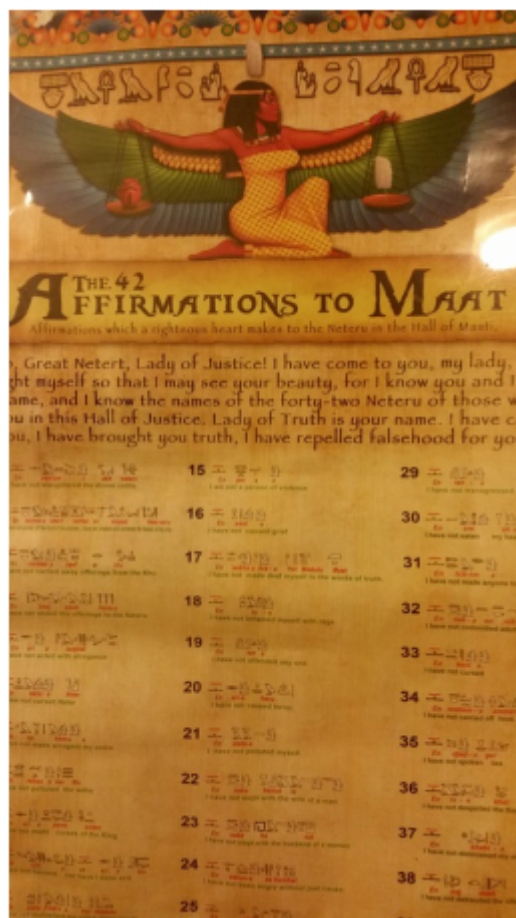
Ma'at had the 10 Commandments before Moses said he was giving the 10 Commandments , the 10 Commandments in Kemet was 42 laws or 42 principles of Ma'at she also a Godess .





The 42 Principles of MA'AT

- | | |
|---|--|
| 1~ "I have not done inequity." | 24~ "I have not polluted the earth." |
| 2~ "I have not done violence." | 25~ "I have not stirred up strife." |
| 3~ "I have not stolen." | 26~ "I have not caused netcher." |
| 4~ "I have not murdered or harmed." | 27~ "I have not caused grief, I have not abused anyone." |
| 5~ "I have not committed theft." | 28~ "I have not caused disruption of peace." |
| 6~ "I have not swindled offerings." | 29~ "I have not acted hastily or without thought." |
| 7~ "I have not acted deceitfully." | 30~ "I have not overstepped my boundaries of concern." |
| 8~ "I have told no lies." | 31~ "I have not exaggerated my words when speaking." |
| 9~ "I have not wasted food." | 32~ "I have not done harm or evil." |
| 10~ "I have attacked no one." | 33~ "I have not used evil thoughts words or deeds." |
| 11~ "I have not closed my ears to the truth." | 34~ "I have not polluted the water." |
| 12~ "I have not committed adultery." | 35~ "I have not spoken angrily or arrogantly." |
| 13~ "I have not caused anyone to shed tears." | 36~ "I have not cursed anyone in thought word or deed." |
| 14~ "I have not committed fornication." | 37~ "I have not behaved with arrogance." |
| 15~ "I have not cursed." | 38~ "I have not spoken scornfully." |
| 16~ "I have not laid waste the ploughed lands." | 39~ "I have not stolen from or disrespected the deceased." |
| 17~ "I have not stolen anyone's land." | 40~ "I have not taken food from a child." |
| 18~ "I have not been an eavesdropper or pried into matters to make mischief." | |
| 19~ "I have not spoken against anyone." | |
| 20~ "I have not committed any sin against my own purity." | |
| 21~ "I have not falsely accused anyone." | |
| 22~ "I have not polluted myself." | |





42 laws/Principles of Ma'at



Horus

Horus also known as Heru was born in the Kemet Present day Egypt, Horus was a very powerful and great man he spread the message of Enlightenment his parents are Isis, Osiris he was also born of a Virgin woman Wise men visited him, Stars in the sky were bright he performed more miracles just like Cesar Alex Borgia (Jesus).



Origins of the word Amen .

This is the picture of the Kemeticians the Kemetician in the middle is Amen also known as Amun Ra , Amen Ra , Amenet the word Amen derive from the name Amenet throughout Kemetician History Ancinet Greeks (Europeans) got all the Knowledge from Kemet.

Short list of ancient Egyptian inventions

365 day calendar and leap year.	Haircuts.	Keys.
Organized labor.	Hairbrush.	Lever.
Surgical instruments.	Hair comb.	The chisel.
Cosmetics.	Breath mints.	Door lock.
The plow.	Toothpaste.	Writing.
Paper.	Shaving.	Astronomy.
Black ink.	Prosthetic body parts.	Medicine.
Ink pen.	Solar calendar.	Mathematics.
Shoes.	Paved roads.	Government.
High heel shoes.	Clocks both sun and water.	
Condoms.	Vase.	DON'T LET THEM FOOL YOU
Hair wigs.	Glass.	THERE IS NOTHING NEW
Hair weaves.	Perfumes.	THIS SYSTEM OF
Hair dye.	Wine.	GOVERNMENT IS EVEN
Hair extensions.	Scissors.	ANCIENT EGYPTIAN.
Straightening comb.	Needle.	wrote by Paul Rider
Makeup.	Ramp.	





Tswana people can be found in Bostwana and in South Africa.



65 Square Chess invented by Moors who ruled Spain.



Baganda people can be found in Uganda.

Baganda people can be found in Uganda , East Africa their Kingdom was the most powerful Kingdom in Uganda and the Kingdom is called Baganada Kingdom .



Gurusi people can be found in Ghana and Burkina Faso

Gurusi people are Hut Builders they Build Hut and decorate it they can be found in Burkina Faso and Ghana .



Mamprusi people performing Damba dance in Bawku Upper East Ghana



Jermaine Nelson (African in Diaspora)

Jermaine Nelson is from USA and from a mixed Heritage his Ancestors came from different ethnic groups /Tribes because during Slavery his Ancestors were captured from Africa as Slaves he traced his roots on his maternal side he share ancestry with the Tikar people , Fulani People and Hausa people in Cameroon .



Mamprusi people performing Damba dance.

My great great great grandfather on my father side is Mamprusi , this is a dance called Damba dance Mamprusi people used Fugu a traditional cloth to perform the dance in Ghana .



Mamprusi Elder in Nalerigu, Ghana

Mamprusi people have 5 Chiefs under Kings during the 18th century they organized forces to protect Slaves .

Naa Gambarran Yahaya Wuni paramount Chief of Mamprugu, Ghana .



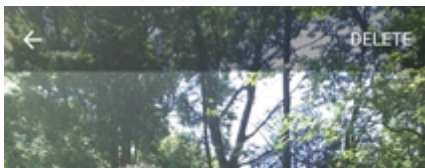
Mamprusi Paramount Chief



Mamprusi people playing the Traditional Dodo Drum.



Young Mamprusi man dancing to the drum music in Nalerigu, Ghana.



Nature is within when ever I enjoy Nature I feel calm and my mindset is different it takes away Stress and depress is good to spend time alone .



Kwame Selikem Okatakyie Experience Nature .



Celebration the King is Riding his Horse is part of his royalty



Mamprusi people

Mamprusi King riding horse .

This is a Strong Elder playing the Yiiya Flute

This one of the Elder who plays the Traditional Dodo Drums he is a Dodo drummer .



Mamprusi people



Yiya Flute played by the Mamprusi Elder.

He was the King of the Mamprusi people .



Naa Bohagu Mahami Abdulai Sheriga Former King of Nalerigu , Ghana.



Mamprusi Chief of Wale Wale , Ghana .



Mamprusi Woman in Northern Region, Ghana

This is the Assembly woman in Mamprusi West or West Mamprusi District , Northern Region Ghana she also have a Tribal marks which the Tribal marks identify what ethnic group / Tribe she is from back in the Olden days is part of the Culture for the Northerners in Ghana they still have the Tribal mark Traditions.



Mamprusi Drummer .

Mamprusi Elder drumming he used this drums to communicate with people .



Gambaga, Northern Region Ghana

My Great great great grandfather name is Alhaji Muhammad Fusenni Abdulai he is from Gambaga Northern Region , Ghana . Gambaga is also known for Older woman who get accused for witchcraft which the older women are not witches, Gambaga have refugees Camp known as Witch Camp for Older women which they are kept because they believed their witches part of this is ignorance Older woman faced alot some leave their home they are kicked out because they are witches , Gambaga

the people from there Agricultural is one of the best Jobs there they have alot of farms back in the days our ancestors worked as Farmers .



Batakali /Batakari Is a Traditional Cloth which the Northerners wear the most in Ghana and is a popular Cloth too but the Akans have plain one which they used it for occasions and also for other events but the Northerners one is part of the Culture just like Akans who wear Kente also



Batakari/Batakali Traditional Cloth

Northerners wear it alot especially then Dagombas and Mamprusi People .



Elders wearing Batakali /Batakari Cloth in Ghana.

part of their Culture the most popular cloth , Batakali /Batakari is made with hands people from Villages in Northern Region , Upper West Region , Upper East Region sow it with Needle and thread but this generation used Machine to sow the Cloth One of the biggest Festival the



My Great great great grandfather Alhaji Muhammad Fusenni Abdulai is a Mamprusi so on my Father side am also Mamprusi this is me embracing the Culture my Batakari /Batakali have embroidery in it some don't have it and also people wear the Cloth also with hat as well .



Kwame Selikem Okatakyie wearing Batakari/Batakali in Worcester, MA USA.



This is me wearing Batakari heading to a event in our community in Worcester, MA USA.







African descendants in Colombia , South America.



Gullah people can be found in North America USA.



African descendants in Mexico , North America.



Gullah people are descendants of enslaved Africans who were brought from Africa the Gullah people kept the African Cultures , Gullah language is mixed with other African languages many of them .

Mexicans of African descent also known as Afro Mexican or Mexicano Negros can be found in Mexico , North America they are descendants of Enslaved Africans from Western Sudan and ethnic Bantu brought to Mexico they wear mask to celebrate the Day of the dead they used to honor their Ancestors actually the Day of Dead is celebrated by Mexicans to remember their loved ones.

Gaspar Yanga was brought from Gabon to Mexico as a slave he worked on the Sugar Plantations he is a freedom fighter



Gaspar Yanga (Enslaved African from Present day Gabon)

he rebel against the Spanish people he was the most famous in 1570 he lead the Enslaved Africans to Sucess ful revolt against the Spanish , Gaspar Yanga is from a royal home in Gabon .



African descendants in Haiti .



Haitian Revolution.

The Enslaved Africans in Haiti have been through alot the Voodoo/ Vodou Priest Dutty Boukman held a Ceremony called Bois Caiiman the Enslaved Africans suffered alot so they told Lwas everything now the Ancestors and Lwas strengthen the Enslaved Africans they offered Black pig as Offering when they were dancing and singing they were filled with power they fought the French people with guns and other weapons after they defeated the French , Haiti became independent

Country which Enslaved Africans fought .





Haitian Revolution.



Haitian Revolution Battle.



Ngangela people can be found in Angola



Enslaved Africans fought the French people in Haiti .

Ngangela people can be found in Angola they wear alot of masks it is part of their Culture many of the masks are used for ceremonial events .



Temne people can be found in Sierra leone.



Mende people can be found in Sierra leone.



Salavaka people can be found in Madagascar

Salavaka people can be found in Madagascar they paint their face which is part of their Culture.



African descendants in Uruguay, South America their ancestors were brought from Africa to Uruguay they



African descendants in Uruguay, South America

celebrate a festival called Candombe the Festival is mixed with African and Spanish Cultures.



Moors

Moors are Black people who ruled Europe they ruled Spain , Portugal, France and other parts of Europe the first person who invaded Portugal was a woman who was a Moor and King James of England was the first Moor to rule .



African descendants in Bolivia, South America

La Saya also known as Afro Bolivians or African Descendants in Bolivia , South America they perform Music with their Traditional drum called Casa de la Saya their ancestors were brought from Africa to Bolivia .

Songhai/Songhay can be found in West Africa places like Niger and Mali.



Songhay /Songhai people can be found in West Africa.



Tuareg People live in Desert .

Tuareg People can be found in Mali , Morocco, Tunisia , Algeria , Burkina Faso
and Niger

Soninke people also have significant Population in Ghana as well.



Sonnikie people can be found in Mali , Guinea, Senegal, Burkina Faso, Gambia and Ivory Coast.



Tallensi also known as Talensi people can be found in Ghana

They are indigenous in Upper East Region of Ghana.

Kete Dance (Display of Ashanti cultu...



Adowa



kundum dance



Ewe Abgadza dance from Ghana's V...



Ghanaian dance Borborbor of the Ew...



Agbekor Ewe Music and Dance



Tradition at its best. Mamprusi danc...



A Mamprusi Soothsayer Plays a Yiiy...



BMC 50th - Damba Dance (1 of 2)



Kwame Selikem Okatakyie Know you...



Adowa dance





Know your roots and know your iden...



Kwame Selikem Okatakyie on Africa...



Kwame Selikem Okatakyie on Kemet...



Kwame Selikem Okatakyie performin...



Kwame Selikem Okatakyie Mixed He...



Asantewaa Makeda is from USA her Maternal ancestors were brought from Nigeria to USA as Slaves during Slave trade she traced her roots to the Yoruba people on her maternal side .



Asantewaa Makeda



Siddhi people can be found in India , Pakistan and some parts of Afghanistan

Siddhi people also known as Sheedi can be found in India , Pakistan and some parts of Afghanistan they are descendants of Enslaved Kenyans who were brought to India and other parts of Asia they are descendants of the Bantu speaking people in Kenya, East Africa.



Darod Family Clan is one of the 4 Noble Clan in Somalia apart from Dir , Isaaq and Haiwaye .

Darod Family Clan is one of the 4 Noble Clan in Somalia apart from Dir , Isaaq and Haiwaye .



Hausa people

Hausa people can be found in Nigeria, Ivory Coast, Togo, Ghana , Chad , Niger, Sudan and other parts of Africa, Hausa are the former Founders of the Dawura Kingdom since the year 500 AD Hausa in Nigeria ride Horses they are known as Horsemen during the Durbar Festival which is Sallah Hausa people riding horses as Cultural Display.

Surma /Suri people can be found in South Sudan and Ethiopia part of their Culture they do piercings on alot and women have scars on their arms Surmas used it to show their pride which is Cultural pride .



Surma/Suri people can be found in South Sudan and Ethiopia.



Paul Cuffee

of his Master who enslaved him after the American Revolution many of freed Slaves moved from USA to Nova Scotia to fledgling Sierra Leone, Paul helped Established friendly Society of Sierra Leone he was part of Back to Africa Movement and Kofi is an Akan Day meaning a Male born on Friday.

Paul Cuffee the correct spelling is Kofi instead of Cuffee, Paul was a Quaker Business Man, Sea Captain, Abolitionist and patriot he is a direct descendant of Ashanti people in Ghana he was the youngest of Cuffee Slocum the correct spelling is Kofi Slocum Paul was born on January 17, 1759 during the French and Indian war his Mother name is Ruth Moses his Father was captured or was brought from Gold Coast present day Ghana as Slave, Paul was born in Cuttyhunk Island, Massachusetts USA he Paul became involved in British effort to resettle freed Slaves, Paul is Half cast another Mulatto his Mother is Red Indian another word Native American his father took the name Slocum the name



Harriet Tubman was born Araminta Ross she was born in 1822 She was an Abolitionist, An armed scout and spy for



Harriet Tubman

United States Army during American Civil War she was born in USA her grand mother was a Slave from Gold Coast present day Ghana she was brought from Ghana to USA at a young age her grand mother told her about her Roots in Ghana her grandmother was an Ashanti she told her about her Ashanti Heritage and on her paternal side one of her ancestors hail from Sierra leone , Harriet Turbman was born in Dorchester , Maryland USA she was also beaten and whipped by the Slave master she traveled Night so they called her Moses her father was a skilled Woodman who managed Timber on Thompson Plantation she led over 300 Slaves to gain Freedom .



Akwasidae Festival (Remembering the Ancestors)

Ancestors it is Celebrated Sunday once every Six weeks The Akans have annual Calendar they have Festivals like Awukudae Festival , Adae Kese Festival and Adae Festival .



Kente Festival By Ewe people in Ghana

Akwasidae Festival is a festival to remember the Ancestors it is Celebrated by the Akan people which is the Akuapem people , Akyem people , Ashanti people ,Kwahu people and others and also people in Diaspora of Akan heritage also come from USA , Carribean and Europe , People from Ghana who are Akans celebrate outside Ghana it is celebrated by the Kings and the people libations are poured to honour the

Kings and the people libations are poured to honour the

Kente Festival is celebrated by the Ewes especially the Agotime people the Agotime people said they are the first people to introduce or bring Kente to Gold Coast present day Ghana Royals which is Kings and Queens wear Kente to celebrate Kente Festival .



Amu (Rice) Festival by Ewes

Amu Festival is Celebrated by Ewes which is Akpafu people in Volta Region , Ghana .



The Water Falls in Volta Region, Ghana.

Wli Falls is 20km from Hohoe , Volta Region Ghana in Wli Natural Reserve is located at the edge of Agumatsu Wildlife Sanctuary .



Keta Sometutuza Festival by Ewes

Keta Sometutuza Festival is by Anlo- Ewes celebrated 2 weeks after Hogbetso Festival , Some Ewes Celebrate this Festival at Agbozume their Traditional home .



Sisala people can be found in Burkina Faso and Ghana

Sisala people can be found in Burkina Faso and Ghana in their Culture they play Xylophone.



Bulsa/ Bulisa people can be found in Upper East, Ghana



Ogoni people can be found in Nigeria, West Africa.



Kundum Festival Celebrated by Nzema people and Ahanta People in Ghana.



Bulsa people can be found in Ghana they are Warriors once Soldiers who are Bulsa were recruited into the British Colonial Gold Coast Army .

Ogoni people can be found in Nigeria , West Africa they also wear Edo beads Tattoos and Body Tribal Marks .

Kundum festival is celebrated by Nzema people and Ahanta People the reason why this festival is celebrated is that they are thankful and Show Gratitude to Nyamele and Asaase Efua for the harvest they also perform the Traditional Kundum dance the Origins of Kundum a Hunter called Akopley during Expedition chanced upon Dwarves while observing it they introduced to their people when Akopley returned to his town A Dutch Explorer name Bossman First Observed Kundum in Gold Coast present day Ghana in 17th Century .

The Word Afro simply means African it originate from the Word African , Afro latino are Latinos of African Ancestry



Afro Latinos and History

kept the African Cultures of their ancestors their ancestors brought the African Cultures with them they have a mixed Culture is mixed with Spanish Culture , Indian Culture as well they also practiced African spirituality .

/Descendant or Descendants their Ancestors were Enslaved Africans from Africa brought by the Portuguese , Spanish to Latin America , Latin America countries like Nicaragua Guatemala , Mexico , Chile , Uruguay , Costa Rica , Paraguay , Peru , Bolivia Brazil and other parts of Latin America they



Mumuhila people can be found in Angola.

Mumuhila people also known as Mwuila or Mwela they can be found in Angola hairstyles and jewelleries play a big role in their Cultures they are mostly Farmers.



Maasai people can be found in Kenya and Tanzania, East Africa Massai originated from lower Nile Valley north lake Turkana which is northwest Kenya , Massai are also Nomadic people they immigrated from around South in 15th century when the Massai people arrived in a long trunk which the land stretching from which is Northern Kenya to what is now Central Tanzania in 17th Century.



Massai people can be found in Kenya and Tanzania.



Tumbuka people are also known as Tumboka and Kamanga people they can be found in Malawi, Zambia and Tanzania .



Adja people can be found in Benin and Togo



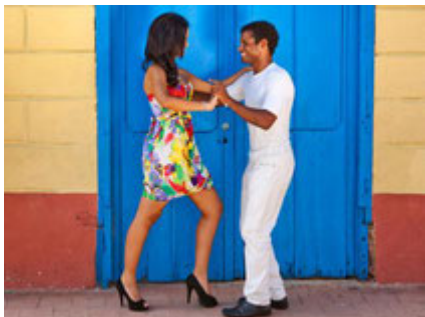
Babalawo Remigio Herra Adeshina Obara Meyi

Tumbuka people are also known as Tumboka and Kamanga people they can be found in Malawi , Zambia and Tanzania they have a rich Mhythology during Ivory era followed by Arabs Market Traders they wear Mask alot which is part of their culture their Culture is Bantu and they are related to the Ngoni people in Malawi.

Aja People can be found in Benin and Togo , West Africa the Aja in Benin immigrated from Tado river which is in Togo to Benin and the Adja are the Founder and Rulers of the Allada Kingdom they also ruled Dahomey they are descendants of the Fon people in Benin.

Babalawo another Babalao is a Yoruba word for ifa priest , Ifa is a Yoruba Belief systems praticed by Yoruba people and African in Diaspora the African Slaves brought to America and South America who pratice ifa their ancestors brought it with them , Babalawo means Father of Mytherises and also Father of Secrets , Babalawo Remigio Adeshina Herra Obara Meyi was Nigerian Slaves captured from Nigeria by the Spanish People in 18 30s the name Adeshina is a Yoruba name meaning Crowns open a way when Babalawo Remigio Herra Adeshina Obara Meyi was in Nigeria he swallowed the

representatives of Orunmila for his new destination he labored as a Slave in Cuba he worked on Plantation owned by Don Miguel Herra in Nueva Praz , Cuba and Babalawo also have Yoruba Tribal marks .



Salsa Dance and Origins

Salsa Music and Dance originated from Eastern part of Cuba which is Santiago de Cuba Guanguantamo Salsa songs are in the Spanish language it it also have Afro Cuban dance like rumba , Rumba originate from Africa , Salsa began in 1920s the Music began in mid 1970s.



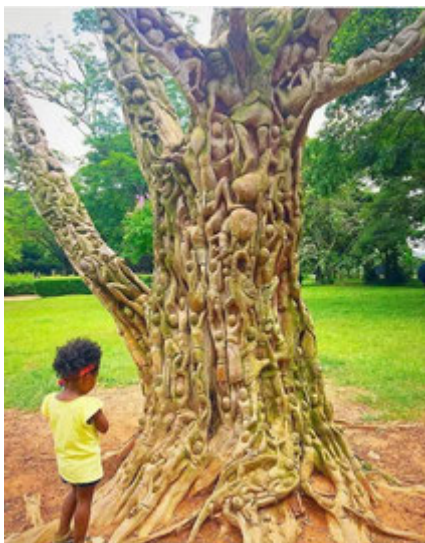
African Descendants in Venezuela.

Afro Venezuelan or African descendants in Venezuela , are descendants of enslaved Africans brought from Africa as Slaves to Venezuela they celebrate Black History month to remember their ancestors contribution to Venezuela .



Jazz , Banjo and Guitar Origins.

Guitar originated from Africa back in the olden days they used Banjos as entertainment and also for Cultural activities like singing and dancing the Europeans used this concept to create Wooden Guitars and Electronic Guitars the Frafra people have a Banjo which is called Kologo and for the Akans they call it Seperewa , Rhythm and Blues , Jazz originated from Africa , Africans in diaspora in USA Used it for entertainment it was Popular among Africans brought as Slaves and also in Black Music Industry during Slavery era and even when Slavery was abolished .



In Memory of African Holocaust during slavery.

This picture is taken in Aburi gardens, Ghana West Africa the artist a local young man tried to portrait the struggles of slavery and pay homage to the slaves that did not make it to America. Our lost ancestors.



BaMbele People can be found in Botswana.

BaMbele /Bamebele people can be found in Botswana their Chief name is Kgosi Tseipe , Bamebele symbol is Buffalo.



Africans and Africans in Diaspora they are many Struggles it is very difficult to understand each other

1. Differences - The way the Africans see Africans in Diaspora they see them mostly as strangers now Africans in diaspora are direct descendants of Africans brought to Western World but some don't want to reconcile with their lost Brothers and sisters .



The Biggest Struggles and Misunderstanding of Africans and Africans in diaspora

us well because if there is no love there is no Unite .

3. Respect - Many Africans do not give them the Respect because they are differences between them there is no respect one thing that separated as was Slavery so we should show respect to each other .



Crisis in Africa Should we abandon Foreign medicine?

who came to Africa introduce this to our land another word is Foreign Medicine now during the late Centuries which is Colonial Era or Colonial period they associated African medicine with Magic , African medicine don't operate and never Operate with Magic it is not Magic that heal it is the Medicine that heal, Mozambique in 1975 Kept the African Medicine to promote our own Medicine but one thing that stop it is the Foreign Medicines that is always taking over African Health Systems the Europeans banned African medicine that is how medicine like Tablet existed in Africa , Africans used Herbs to heal , Neem /Nim tree can cure Malaria yet lack of knowledge our people are running advertisement about Malaria cure while we have the Solution to it there is no Diseases or Sickness our medicine can not Cure during 2014 the Ebola Outbreak in Sierra leone, Guinea , Mali we wasted our time on finding Solution the Biggest problem we faced is lack of knowledge we have Abandon our own Traditions the Biggest lie is that Europeans claimed there is no Cure for Ebola and Hiv Aids if you do your research well and seek Knowledge you will know that they fooled our people the best thing we can do is abandon foreign Tradition .



2. Misunderstanding - The Biggest Struggle is misunderstanding that is how Division take place they create War among themselves for we as one people can come together we need to Unite , Love should play significant role

The Crisis of Africa

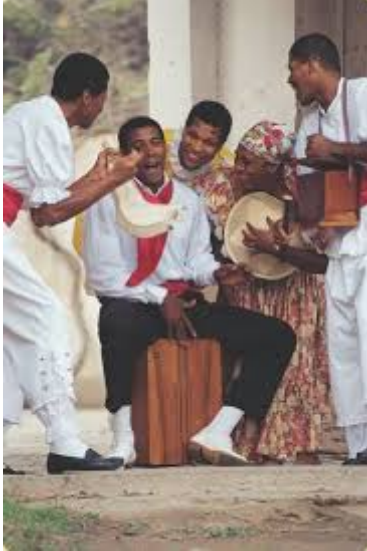
The Difference between Indigenous Medicine and Introduced Medicine brought to Africa.

. The Medicine we have now is made up of Chemicals what do I mean by Indeginous Medicine it simply means Medicine that is Indeginous in our land and the Introduced medicine is made up of Chemicals which the Dutch , French and British

African Descendants performing the Jongo Dance , Jongo dance Originated from West Africa , Afro Brazilians are descendants of Africans brought from different parts of Africa , When they perform the Jongo they get in pairs or Circle they sing Short phrases and Drums are played the

Afro Brazilian (African Descendants in Brazil)

worked it is what the Black Community in South East Brazil perform .



African descendants in Peru.

Jongo Dance began at Coffee Plantation where Slaves

Afro Peruvian also known as African Descendants in Peru are direct descendants of Africans brought from Africa as Slaves to Peru they kept the African Cultures the most powerful instrument in their Culture is the Donkey Jaw also know as quaijada they use it perform Music .

Kwame Selikem Okatakyie answering Questions of Viewers and also about his African Diverse Heritage .



Great Pan Africanist Hon. Malcom x on Roots



Kwame Selikem Okatakyie performing the Mursi people Dance of Ethiopia.



Mossi people, Origins and Cultures.



Kwame Selikem Okatakyie on Passion and Black Community.



Kwame Selikem Okatakyie on Maroons, Comantee Jamaicans are descendants of Ashanti and Fanti people



Kwame Selikem Okatakyie on Kanuri people



Siddhi people and also known as Sheedi can be found in Kenya , Pakistan and Afghanistan also about B



Fon people in Benin and Slavery in Dahomey present day Benin and Ouidah, Allada Kingdom and Dahomey



Massai Jumping dance

Massai people can be found in Tanzania and Kenya , East Africa.



Kwame Selikem Okatakyie on Capeoira Origins , Ifa , Black Invention , Co



Kwame Selikem Okatakyie on identity



Nigerian Brother living in Germany message to Africans and African in Diaspora.



Kwame Selikem Okatakyie on Columbus and Native Americans.



Kwame Selikem Okatakyie on Amo wilthem A Nzema Slave from Ghana .



Kwame Selikem Okatakyie performing the Umuoma dance



Kwame Selikem Okatakyie on Police brutality



Kwame Selikem Okatakyie on Nana Komfo Anokye The Ashanti, Ewe, Nzema and Guan Concept(Stories)



Kwame Selikem on Ayub Diallo , Harriet Tubman and Black people contribution.



Kwame Selikem Okatakyie performin...



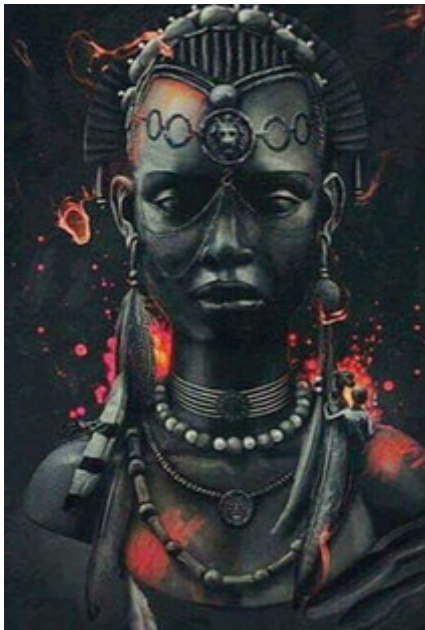
Seperewa Traditional Instrument

Seperewa instrument is played by the Akan people in Ghana during the newly Asanteman Empire in 17th Century , Seperewa has it origins in Africa it is Harp lute it is similar to the Dagaare, Sisaala , Mande Kora , Baoule

Akoko Opanin Koran kye used Seperewa to perform African Indeginous it was introduced by slaves from Ghana to Jamaica.



Chewa people can be found in Zambia , Malawi and Mozambique.



Should Africans have African languages as official language in Africa?

of life the last not the lest , their language also played a big role.

Should we Abandon English , French, Spanish and Portuguese brought to Africa?

- Yes our ancestors never spoke any European languages like French , Spanish, Portuguese, English because now we are bearing

Chewa people can be found in Zambia , Malawi and Mozambique Chewa originated from Democratic Republic of Congo (DR.Congo) , Chewa people immigrated from Luba region area of Dr. Congo to North Zambia then South , then east to the Malawi , Chewa people are related to the Tumbuka people and Nsenga people , Kalamaba is one of the Cultural ceremony celebrated in the month of August the Chewa people wear alot of Masks made with Wood .

Should Africa have Official language which is African languages

During the Colonial era or Colonial peroid the Europeans were imperialist they wanted to Rule the whole Africa during Europeans settlement in Africa they Colonized Africans countries like English is spoken widely and French in different parts of Africa now the question is Show Africans have their own Official language?

Back to the language our people spoken before Foreign languages were introduced to the African land or soil , Europeans did not just do all this for no reason, Europeans back in America the British belived Red Indians known as Native Americans did not own land , Europeans wanted to Euopenized Africa with Foreign Cultures, Traditions and way

European way of life and Cultures, Kiswahili is widely spoken so Kiswahili or any other languages should be official language in whatever Africa Countries it will help them because the Mother tongue language is great .



Can Africans Unite ?

When it comes to Africa , we all come from Different parts of Africa but we are all one family and together a strong Union together one thing that divide Africans is fighting ourselves another word creating Wars among ourselves we can never unite when we are fighting ourselves , Tribalism divide us in Africa we are all from different tribes or Ethnic groups because of the differences one thing about the differences is we come from different Backgrounds but we are one Africa one Family together , Politics divide Africa because of Political Affiliation there is

misunderstanding and it also create wars , Colonization also divided Africans and African descendants in Europe , North America, South America, Asia because they captured the Descendants and also Colonization divided Africa by the Europeans taking over which is Imperialism , Africa is divided the Only way we can get united as people is that we fight Divisions and become one powerful people .



Traditional Rule or Politics ?

During the time of our ancestors we were ruled by our Traditional Kings and Queens do you think Politics divide us ?
-Yes, Politics do not promote our Traditions it have no respect one thing about Politics is that our own leaders can insult people and we lost respect alot Why Should Politics be banned in Africa ?

-Politics bring Divisions

- No Submission to the people , Political people can fulfill their own interests but can not fulfill every will of the people .
- Insults upon Insults one thing about Politics is that Elders can insult and Children can insult but if you follow our traditions well it teaches us to show respect ..

Africa should be under Traditional Rule because every towns or village have their Kings and Queens it can bring alot of changes each of them will help their towns or Village instead of going by Politics which corrupt Africa .



Aari people can be found in Ethiopia.



Tutsi people can be found in Rwanda, Burundi.



Aari people also known as Ari people can be found in Ethiopia , Ari are Agricultural and Pottery making people in Ari Culture Pottery and Painting plays a big role .

Tutsi people also known as Abatutsi people can be found in Rwanda, Burundi , the Tutsi dominated monarchy after the mid 1600s , the Northern Tutsi In Rwanda are refered as Ruguru or Banyaguru , Tutsi people are herdsman .

The Afro -Trinidadian are descendants of Enslaved Africans brought from West Africa and Central Africa , Mostly they are descendants of the Igbo people of Nigeria , Ibibio people of Nigeria . Between 1968 and 1970 Black Power Revolution began which Afro -Trinidadian return back to their African Roots or African Heritage this Movement was a way they emancipated themselves from Mental slavery and become Concious.



African Descendants in Trinidad and Tobago, Carribean.

Sankofa - Return To Your Roots



not know your roots you don't really know who you are , to know who you are we have to go back to our roots how long will we embrace a Culture that never belong to Africa , wearing Kente or African Traditional Cloth does not mean you have return to your roots the best way to know your roots is go back and fetch it .



African Descentdant upholding the African Culture.



We are in Generation which Africans and African descendants can be Westernized easy What is unique about Sankofa , our Culture and Traditions identify us you can not Embrace a foreign Culture and Embrace African Culture, that is why we should return back to your roots if you do

Gullah people are descendants of Enslaved Africans brought from Africa this is a sister in America embracing the African Cultures.

Wolof People can be found in Senegal , Gambia, Mauritania the Empire the Wolof people belong was called Wolof /Jollof Empire it was Medival West African states which ruled parts like Gambia and Senegal between 1350 and 1890 , Jollof Rice originated from Senegal the Jollof rice spread widely to Gambia later other West Africans adopted the Jollof rice , Ghana, Nigeria , Liberia , Sierra Leone and other West African Countries adopted the Jollof rice as part of their Cusine , Wolof people were forced to move into the North and Eastern Senegal during the 1st Millennium CE. Wolof people were brought to USA and other parts of the Western world as Slaves during the Slavery era or Slavery Time.

Wolof People can be found in Senegal, Gambia and Mauritania.



Fort Princezenstein Slave Dugeon in Keta, Ghana.

Visit .



Modern day Fort Princezenstein Slave Dugeon in Keta, Volta Region Ghana.



Komfo Anokye Sword .

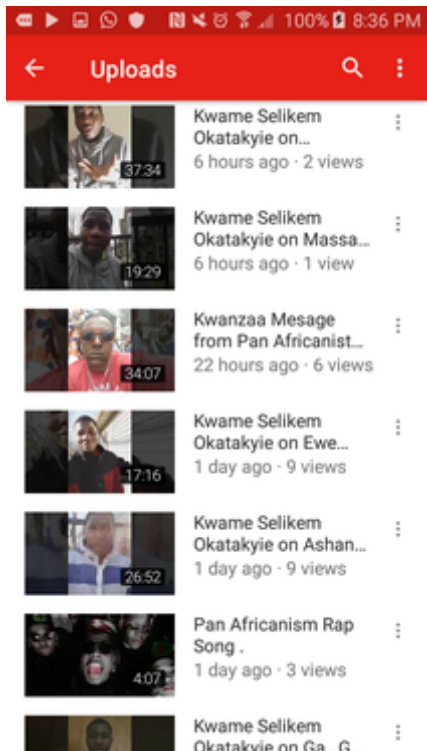


The Fort Princezenstein is a Slave dugeon is located in Keta , Volta Region Ghana it was built by the Danish from Demark Slaves were Captured or Transported through this Dugeon to Carribean like Haiti and other parts of the Carribean , The Fort was used as Prison for a period before it was destroyed partially by the sea in 1980 the remain now of the Fort is used for Tourist site or Tourist

Komfo Anokye was a Traditional Priest from Ghana, West Africa during his Priesthood years he replaced this sword this was approximately 1690 no one could remove the sword many people tried to remove it but they all failed , Komfo Anokye was a very powerful this sword in the grave is also the manifestation of his miracles .



Komfo Anokye Rusted .



Let's spread the Knowledge through my YouTube Channel.



Komfo Anokye Birthplace in Awukugua -Akuapim, Eastern Region, Ghana

My YouTube Channel is Kwame Selikem Okatakyie right now the subscription is 37 , Keep Subscribing so we can spread the Knowledge of our people to reach out to our people we need a willing and passionate people am asking if you can join me so we can spread the Knowledge of our people through Social media , My Facebook group name is African liberation you can join and we can spread the Knowledge.

This place is Awukugua Akuapim Eastern Region Ghana the birth place of Komfo Anokye he sat and layed on this Rock there is another stone he layed which his scars is on the rock .

Lashie symbolized Authority, Cleanliness, Protection , and Power among the Ewe people in Ghana.



Lashie used by the Ewe people in Ghana.



Fontonfrom Drum is invented by the Ashanti people of Ghana it ensemble provides Music for ceremonies used to honoring the Ashanti Chiefs and Ashanti monarchy processions and it is also used to communicate and Fontonfrom existed during the 17th century .

Fontonfrom Traditional Drum by Ashanti people.



Kwanzaa derive from the Swahili Phrase which is Matunda Ya Kwanzaa , Kwanzaa is one of the most popular Holiday among Africans in diaspora is also celebrated in some part of Africa , Kwanzaa originated in USA before it was widely spread to other parts of the Americas like North America, South America and its also celebrated in Europe by Blacks who are liberated , Kwanzaa simply means the Day of Harvest , Kwanzaa have 7 principles one of them is Umoja which is Unity Kwanzaa is celebrated from 26th December to 1st January every year .



Afan Oromo speaking people used Gaada their own system governance Oromo had numbered independent Kingdom .

Oromoo/Oromo people can be found in Ethiopia and Kenya .



Fort Medal Cross in Dixcove Western Region, Ghana.



Cape Three Points in Western Region Ghana.



Fort Medal Cross was built in 1863 by the African Royal Company , Fort Medal Cross is in Ahanta West District Dixcove , Western Region it was built for Gold Transport and Slave trade by the Europeans the British and Dutch were involved .

Cape Three Points is known best for their lighthouse it was contrusted in 1875 by the British Colonial Masters who came to Gold Coast present day Ghana is located between the Coastal Dixcove and Princetown ,West Region Ghana.

The word Turkana originated from the word Turkan the meaning of Turkana is people of the turkan , Turkana people are Nomadic they are Herdmens they watch over cattles and other kinds of animals , Turkana immigrated from Northwest Uganda and settled in what is now Kenya , East Africa.

Turkana people can be found in Kenya , Sudan ,Ethiopia .



Nuer people can be found in South Sudan and Ethiopia.



Michael Jackson visited Ivory Coast (Cote d'voire)



A group picture Michael Jackson took with the Apollo /Apollolians also referred as Nzema people.

Nuer people also known as Naath people can be found in South Sudan and Ethiopia, they used to be with the Dinka people but separated themselves from the Dinka people the Nuers are Nomadic people they take care of cows .

Michael Jackson visited Ivory Coast, West Africa he is wearing the Traditional Cloth of Akan people (Nzema people) in Ivory Coast he visited the Capital of Ivory Coast which is Abidjan in the year 1992.

The Nzema people in Ivory Coast are also known as Apollo /Apollolians this is a picture the King of Pop music Michael Jackson took with the Nzema kids in Ivory Coast during his vistration.



Adinkra Symbols are 53 of them each symbol have what it's symbolize one of the Adinkra Symbols that is popular or



Akofena symbol of the Akan people in Ghana and Ivory Coast.

United States discovered that each Adinkra Symbols from 1-53 have its alphabet from A -z but the picture with the 2 swords is called Akofena it symbolize heroism , Courage and the Adinkra Symbols traced it origins or roots to Ivory Coast the former Gyaman Empire /Kingdom during the Gyaman war the Adinkra Symbols was different from the Modern day Adinkra Symbols .

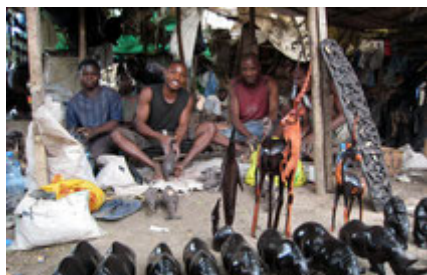


Human Origins the roots of the Human being .

Continent .



Susu people can be found in Guinea and Sierra Leone, West Africa.



common is Gye Nyame this Gye nyame means Only God which it gives attribute to God the creator known in Twi language as Nyame , Twediapong and other names and the Sankofa symbolized roots which means go back and fetch it the symbol is a bird , A Ghanaian living in Diaspora the

Many Scientific Discovery by Scientists they used the Human body Skeleton to prove the Existence of Human being the Migration stories or Migration History of the Humans goes back to many years ago around the B.C, B.C.E the Scientist according to their discovery said the Human Origins traced back to Africa and they traced to the same ancestors which is belived the Human roots or origins began in Africa before Humans migration began by migrating across the World or

Susu people also known as Soussou , Soso people can be found in Guinea and Sierra Leone the word Guinea derived from a Susu word guine meaning women the Susu were ancinet warriors and farmers some susu people are mixed with Fulani throughout Centuries the Susu people had intermarriages another word intermixing with other people .

Makonde people also known as Chimakonde people can be found in Mozambique, Kenya and Tanzania, Makonde people are batu speaking people they are related to the Yao people the Makonde are carvers they carve masks , Sculpture they resisted themselves from the Arabs and



Makonde people can be found in Mozambique, Kenya and Tanzania. Portuguese during the 1960s Revolution in Mozambique. Makonde people observe Puberty rites . Africans in Diaspora who traced their roots back to Africa .

Europeans who wanted to enslaved them they did not fall under colonial power until the 1920s they drove out the



African in Diaspora (African -American) traced his roots back to Africa.

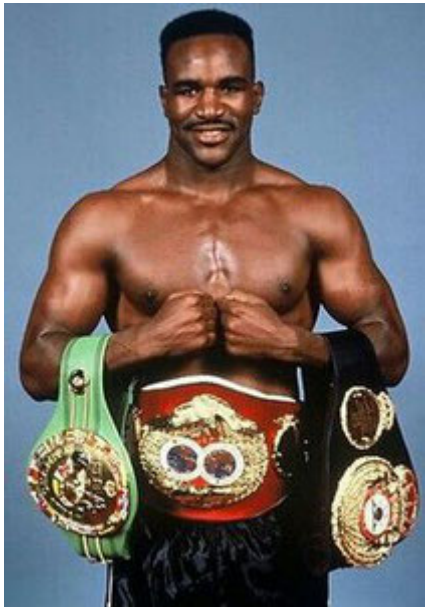
Dwele traced back his root to the Bubi people of Bioko Island (Equitorial Guinea) on his maternal side. Dwele's Maternal ancestors are Bubi who were brought to USA as Slaves.



African in Diaspora (African -American) traced her roots back to Africa.

Whoopi Goldberg traced her roots back to the Papel people and Bayote people in Guinea bissau her ancestors were Papel and Bayote slaves brought to USA.

Heavy weight Champion Evander Holyfield traced his roots back to the Yoruba people of Nigeria his ancestors were Yoruba slaves brought from Nigeria to USA.



African in Diaspora (African -American) traced his roots back to Africa.



African in Diaspora (African -American) traced her roots back to Africa.



Erkyah Badu traced her roots back to the Bamileke people of Cameroon on her maternal side, her maternal ancestors were Bamileke brought to USA as slaves.

Winfrey Oprah traced her roots back to the Batu speaking people of Zambia , Kpelle people of Liberia and Bamileke



African in Diaspora (African -American) traced her roots back to Africa.

people of Cameroon on her maternal side, her maternal ancestors were brought from Zambia , Liberia and Cameroon to USA as slaves.



African in Diaspora (African -American)traced his roots back to Africa.

Anothy Anderson traced his roots back to the Hausa , Fulani, Tikar of Cameroon and Bubi people of Bioko Island (Equitorial Guinea) his ancestors were brought from Cameroon and Equitorial Guinea as slaves to USA.



Shona people can be found in Bostwana, Zimbabwe Mozambique and South Africa. Shona are the founders of Kalanga Kingdom it was founded between the 12th and 16th Century, Shona are farmers they plant Maize (Corn), Millet and other food.



Shona people can be found in Bostwana, Mozambique and South Africa.



Twa people can be found in Congo, Angola, Bostwana, Burundi, Uganda and Zambia



Ateke people can be found in Gabon, Dr. Congo,

when they turn adults during their adulthood.



Twa people also known as Batwa people can be found in Congo, Uganda, Angola, Bostwana, Burundi and Zambia . Twa people are hunters and also do agricultural as their occupation both hunting and farming the twa throughout centuries settled in different parts of Africa they are bantu speaking people and their related to the pygmy people.

Ateke people also known as Teke people can be found in Gabon, Republic of Congo and small population which they are migrants in Dr. Congo the Ateke is one of the pygmies people in Gabon they grow maize, millet and Tobacco the Ateke people occupation is based on Agricultural according to the Atekes sometimes they enstool blacksmith as Chief and part of their cultures mask play a big role it is used during weddings, Funerals and also young men intiation

Murle people also known as Beir people can be found in South Sudan and Southwestern Ethiopia, Murle people migrated moving South along the Omo river they reached Lake Turkana what is now Kenya then turned west moving and settled in South Sudan the murle people are herdsman



Murle people can be found in South Sudan and Ethiopia.



Funreal of Asantehemaa Nana Afia Kobi Serwaa Apem II



who look after Cattles and other animals they are very strong and healthy people according to their Culture the oldest men is the head of the family.

The Queen of Asanteman who passed away was Nana Kobi Serwaa Apem II she is the biological mother of Asantehene Otumfuor Osei Tutu II the funeral takes place it is 3 days from 16th January,2017 - 19 th January,2016 she was known for cultural dance she is the best adowa dancer and also she was Queen who ruled for 39 years.

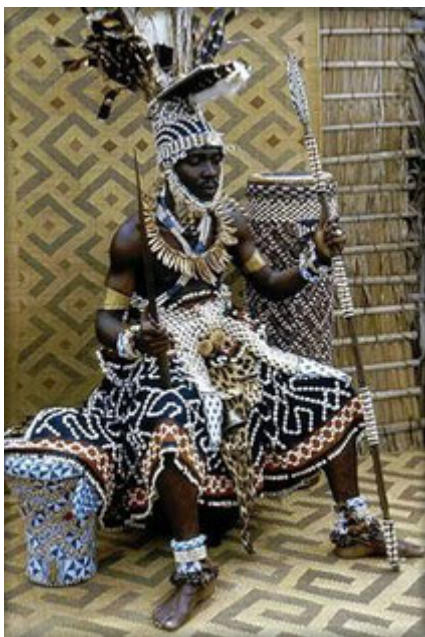
Afro-Barbadian they are also Barbadian of African descent , Afro Barbadian they were captured from diffrent parts of West Africa like Nigeria, Senegal, Gambia and other parts of Africa they are on of the African Diasporan who kept the African Cultures and Traditions.

Barbadian of African descent (Afro-Barbadian)



African Warriors from South Africa.

Warriors from South Africa with Spinky Hairstyle ready to fight Opression dating back to around 1900s.



Kuba people can be found in Dr. Congo.

Kuba people also known as Bakuba people can be found in Dr. Congo they are Southeastern Bantu speaking people in Congo , Kuba people cultivate corn, peanut ,Millet , beans as staples , they also grow old palms and raise corn , Kuba they are founders of the Kuba Empire/Kuba Kingdom it flourished between the 17th and 19th century bordered by Sankuru and Kassai river , the modern Cubism derived it's name from kuba .



Kissi people can be found in Liberia, Guinea and Sierra Leone.



Gurage people can be found in Ethiopia.



Mandinka people of West Africa.

Kissi people can be found in Guinea, Sierra Leone and Liberia, Kissi people are part of the Niger-Congo branch speaking people they are Farmers, Basket weavers, Fishermen they are well known for Basket weaving it plays a big role in their Culture . Kaba Keita was a Kissi Chief and warrior during the 19th Century who united Kissi Chiefdoms and under his reign resisted the French conquest for many years.

Gurage people can be found in Ethiopia they traced their roots or origins back to the Aksumite Empire the Aksumite was a trading nation in present day Eritrea and Northern Ethiopia it existed approximately 100 AD- 940 AD. The Gurage are agricultural people (Farmers) the Gurage migrated from Eritrea to Ethiopia from a place called Akele Guzay which is a region and settled in the south.

Mandinka people also known as Malinke, Mande and Mandingo they can be found in Mali, Gambia, Senegal, Sierra Leone, Mauritania, Ivory Coast, Burkina Faso and Guinea Bissau the Mandinkas are descendants of the Founder of the Malian Empire which is His Royal Majesty Sundiata Keita the empire was very powerful and also became renowned for wealth of its rulers especially His Royal Majesty Mansa Musa I the Empire was established from 1230 to 1600 the empire

was one of the largest empire in West Africa. According to the oral history a Mandinka warrior called Kunta Kinte was captured during the 1700s by the British to U.S.A , Kunta Kinte went for the wood on his way to the forest he was captured and never return back to Jufree also known as Jufreeh a place he is from in Gambia, West Africa and Jamaica Gleaner is African Descent

who traced his root to the Mandinka and Fulani people in Senegal. Kora and Balafon is the most popular musical instrument of the Mandinka people of West Africa.



Bete people of Ivory Coast and Liberia.

Wooden Masks they have different kinds of Masks which include both Humans and animals and different kinds of African Tribal arts and they are related to the Kru people.



Amarchi Graham traced her roots back to Nigeria.



Tiv people of Nigeria and Cameroon.

Bete people can be found in Ivory Coast and also some part of Liberia the Bete have strong Cultural links to the Dan people and Guro people the Kru and Bete have the same origins the word of the origins they both migrated from Eastern Liberia for the Bete they settled in Ivory Coast when they migrated from Eastern Liberia. Bete are Agricultural people, Ancient Warrior Hunters they crave Sculpture and

Amarchi Graham is a descendant of the Igbo people of Nigeria her great great grand father was brought from Nigeria enslaved by the Europeans she is Mixed with Igbo and Gullah the Gullah are descendants of Enslaved Africans who settled in Different parts of U.S.A the Gullah language is mixed with Sierra leone pidgin and other African languages.

Tiv people can be found in Nigeria and migrants in Cameroon they are part of the Benue Congo branch of the Niger-Congo family traditional weaving cottage industry is important among the tiv people they migrated from Southern Africa and settled in present day Nigeria every Tiv men who hold stick it originally symbolize Authority and they are independent agricultural people they grow crops like

Yam, Corn, rice etc every compound of the tiv have its head it is known as Orya.



Herero people can be found in Namibia, Angola and Botswana.

Herero people can be found in Namibia, Angola and Botswana during the 17th Century to 18th Century the Herero people migrated from the east to what is now central Namibia they established themselves as Herdsmen they can trace both maternal and paternal lineage they inherit from the family which the possessions are passed from generations the paternal lineage is known as oruzo and maternal lineage is known as omaanada.



Former 1st Lady pay homage to Brong Ahafo Association in U.S.A

Former First lady Mrs Lordina Mahama has called for equal opportunities to education for every child. She believes the location of a child should not deprive a child of education saying that there was nothing as important in a child's early life as education. "Give a child education and change his or her future" she noted.

Mrs Mahama was addressing a large gathering of chiefs and queenmothers, both local and international and other dignitaries at a

colourful durbar to mark the 7th Annual Convention of the Council of Brong Ahafo Associations of North America (COBAANA) at Worcester, Massachusetts in the US.

She said the development of the country was not for the government alone, but a shared responsibility for all.

Mrs Mahama was addressing a large gathering of chiefs and queenmothers, both local and international and other dignitaries at a colourful durbar to mark the 7th Annual Convention of the Council of Brong Ahafo Associations of North America (COBAANA) at Worcester, Massachusetts in the US today.

The convention was under the theme ‘Changing Lives Through Education’.

The First Lady indicated that children have dreams to go to school, and to realize their full potential, but they need a helping hand to achieve those dreams and that was the reason for the gathering which aims to raise funds to put up a six classroom block at Ayaakomase, near Nsoatre in the Brong Ahafo Region to supplement governments efforts.

She said there was nothing as important in a child’s early life as education and added that give a child education and change his or her future’.

“There is a direct link between poverty and lack of education. Education is a bridge out of poverty”.

Mrs Mahama said the United Nations Educational, Scientific and Cultural Organization (UNESCO), report in the year 2015, indicated that sub-Saharan Africa remains the home to the largest out of school population of children in the world and although Ghana continue to face its own challenges, it had achieved universal enrolment of children in primary school.

This, she said, had made Ghana a role model for many African countries in the provision of free education and free compulsory universal basic education and free community day Senior High Schools had increased access to education for many vulnerable groups.

The First Lady said the policy of progressively free secondary education was being extended to 120,000 boarding students this academic year and by the end of the MDGs in 2015, Ghana had attained over 97% primary school enrolment.



Buduma people of Chad, Nigeria and Cameroon

Buduma people also known as Yedina people they can be found in Chad, Cameroon and some part of Nigeria they migrated from Kemet present day Egypt and settled in Lake Chad Buduma people are migrants who settled in Cameroon and Nigeria according to the oral History Buduma is related to the Ancient Egyptians they are Cattle herding people they also grow crops like Millet and Corn and other crops.

Patricia Blake Lee is from U.S.A she traced her roots back to the Ga and Ewe ethnic group in Ghana during slavery her ancestors captured by the Europeans belong to this ethnic group she is mixed with Ga and Ewe roots.



Patricia Blake Lee traced her roots back to Africa.



Afar people also known as Odali, Adali and Danakil can be found in Ethiopia, Eritea and Djibouti according to the oral history Afar people had small independent Kingdoms each ruled by their own Kings or own sultans the Kingdoms were Sultanate of Aussa, Sultanate of Girifo, Sultanate of Dawe they are alot of the Sultanate which was ruled. Afar migrated from Present day Yemen they believed their Ancestors are of Arab descent which they said they are Arab descent and some of their Clans have Yemen roots/Origins they settled in Ethiopia and other parts of East Africa they are normad or semi nomadic people their diets are mostly Milk and Meat.



Diola\Jola people can be found in Senegal, Guinea Bissau and Gambia.

Diola people also known as Jola people can be found in Senegal, Gambia and Guinea Bissau according to the oral History the Diola and Serer people have the same ancestry which they traced back to the same ancestors the Diola and Serer people have the same cultural links the Diola people migrated from what is now Southern Egypt around 13th- 14th Century and settled in Senegambia region during the Trans Atlantic Slavery Diola were captured to U.S.A and across Europe as well .Diola people brought palm seed, rice and cotton with them during the migration from Egypt they also reared livestock and produced other crops like Yam, Watermelon and Sweet potatoes.



Ahanta people can be found in Ghana, West Africa.

Ahanta people can be found in Ghana, West Africa and they are part of the Akan Subgroups the word Ahanta means the Land of the Twins the Ahanta people migrated from Nubia what is now Northern Sudan and settled in Gold Coast present day Ghana later in 1229 the Ahanta people and the Fanti\ Fante people migrated together from Bono Kingdom. The Ahanta people are known for their richest areas on the coast of Ghana they celebrate a festival called the Kundum Festival it was later adopted by

the Nzema people a Dutch Explorer called Bossman observed the Kudum Festival in the 17th Century and in 1837 the Ahantahene Nana Baidoo Bonsoe II also known as Badu Bonsu II and the Ahanta people rebelled against the Dutch and their government.



Fang people can be found in Cameroon, Equitorial Guinea and Gabon.

Fang people also known as Fan and Pahouin people they can be found in Central African Republic, Gabon and Cameroon and Equitorial Guinea (Bioko Island)they migrated from South Sudan Upper Nile area. The Fang people are recent migrant who moved to Equitorial Guinea and Many of them moved to Cameroon in the 19th Century the Fang people are Wooden Cravers who crave Masks and Traditionally Farmers and Hunters it is said that Fang people fought against Warriors and Horse riders due to Islamization the Fang were forced out of Nigeria by Hausa Muslims.



A Big Congratulations to King Salahudiyn Memnon He traced his roots back to the Ewondo people of Cameroon and Bubi people of Equitorial Guinea (Bioko Island) Lets wish him Congratulations Finally he found his roots and Reconnect back to his great Heritage.

Afriacn in Diaspora traced his roots back to Africa.



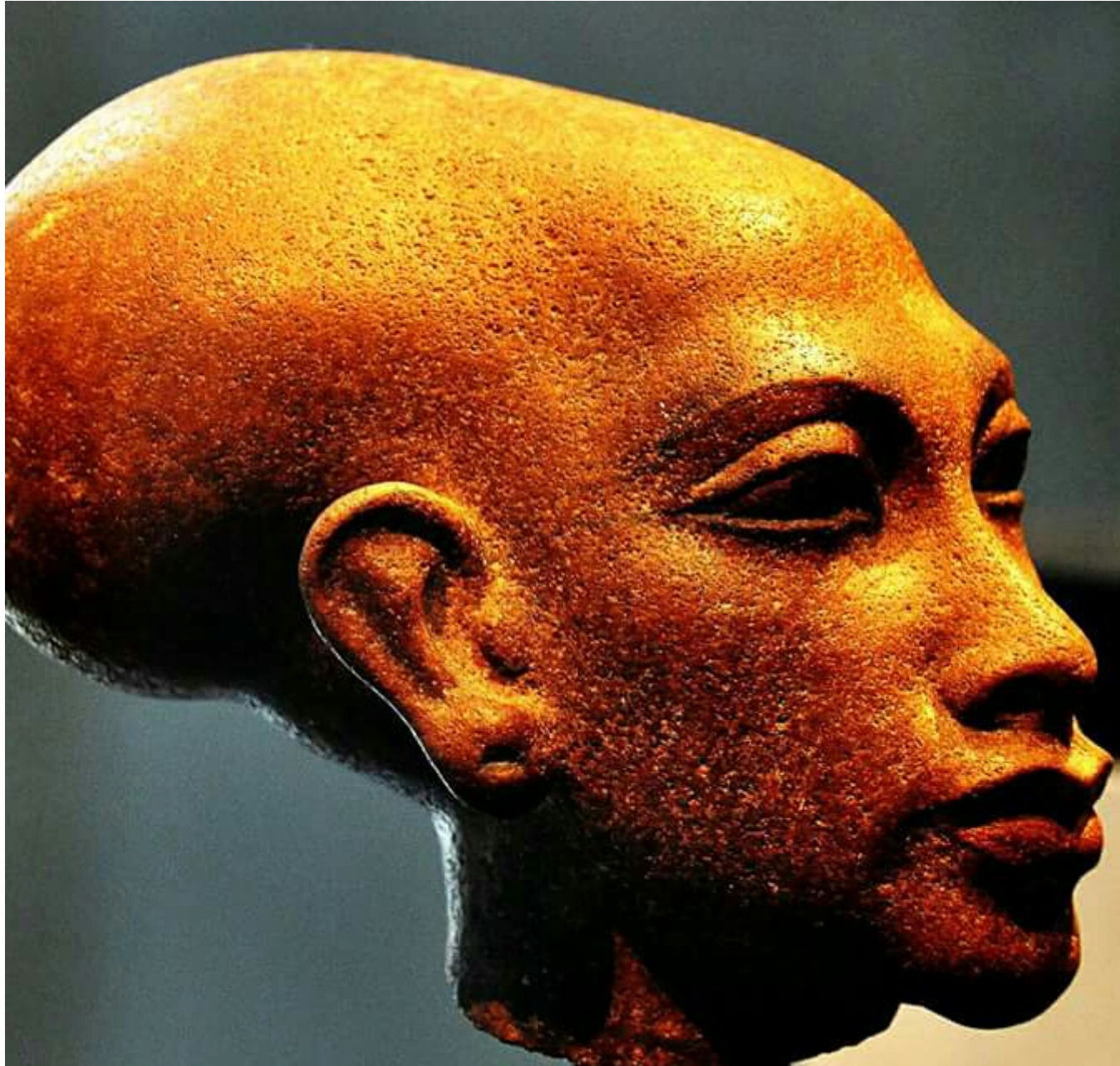
His Majesty Emperor Hannibal Barca of Carthage.

His Majesty Emperor of Carthage Hannibal Barca ruled from 247- 183 B.C. he hail from Carthage present day Tunisia he was a military commander he fought against the Roman army and their opressions he was known for his strenght, exploits in the battles against invasion of the continent he was considered one of the greatest warrior he is a descendant of Ancient warriors and he is from a royal lineage.



Kabye/Kabiye people can be found in Northern Togo and Northern Benin.

Kabye people also known as Kabiye people can be found in Northern Togo and Northern Benin they are part of the Gur speaking people or Gur branch according to the oral history of the Kabye people they migrated during Atlantic Slavery from 1700-1850 . Kabye people built their houses(Desi) with unique styles called Sokala Kabye have a well known Initiation festival called Akpema during the Akpema young men dance to make them tough, brave and Stoic while young women the Akpema glorifies the maturity of young women bodies then on publicly as ready for motherhood and marriage the Kabye people are Ancient Warriors and Agricultural people and Evala is a traditional wrestling performed during the Akpema initiation Festival they pour white powder on themselves as well.



Pharoah Akhenaten Amenhotep Iv.

Pharaoah Akhenaten ruled from 1334 BC- 1336 BC Kemet present day Egypt he reigned for 15 years he was known as Amenhotep I V he was the Pharaoh of the 18th dynasty. The lineage of all Pharaoah traces far back to 13,000 years.



Africa and its origins.

Africa was called Alkebulan it was the original name before the Romans anglicized it and called it Africa during the B.C. and B.C.E Africa changed from Alkebulan to what is now Africa. Alkebulan means Mother of Mankind, Garden of Eden there was a Greek aslo named Africanus as well.



African Map- Together us one.

Africani Sankofa is about connecting to our African Roots & Heritage we are all Africans from different parts of the continent no matter your country you come from or ethnic groups \ Tribes it doesnt matter we are one family our main forcuse should be on Unity we are deeply divided the □ strenght of Africa is when we come together as one.



General Toussaint L'ouverture (Black Napoleon) of Haiti.

Toussaint L'ouverture also known as Black Napoleon hail from Haiti, Carribean he was the military commander whose talent and skills threatened the European invaders, he led the Haitian Revolution in the late 18th Century and he was a freedom figther he was born in 1743.



Chaga people can be found in Tanzania.

Chaga people also known as Chagga, Jachaga and Wachaga people they migrated from South-west Africa what is now modern day Namibia they migrated with various batu speaking people and settled in what is now Tanzania the migration begun around 11th Century their language has a number of dialects related to Kamba spoken in Northeast Kenya. Chaga people cultivate crops such as yam, beans, and corn they are best known for their coffee called Arabica Coffee.



Mohamed Abdulla Hassan of Somalia

Mohamed Abdullah Hassan hail from Ogaden, Somalia he was born in 1856 he fought for freedom and resisting the British, Italian and Ethiopian Invaders his maternal grand mother was a warrior chief called Sade Mogan.



Ras Mengesha Yohannes hail from Ethiopia he was the Nephew of a royal in Ethiopia. He later discovered he was an heir to the throne he fought against the Italians during Emperor Menelik reign he was also a commander about 12,000 infantry during the battle of adowa.





Michael Ukoma Teenager who invented a Fan in 2017 from Nigeria.

Michael Ukoma invented a fan it lasts up to 19 hours he is very creative he is from Nigeria there is more to come Michael is working harder to invent more.



Bambara people of Mali, Guinea, Senegal and Burkina Faso.

Bambara people also known as Bamana, Banmana they can be found in Primarily in Mali, Guinea, Burkina Faso and small population in Senegal they originated from the mandinka the founders of the Malian Empire they traced their roots or Origins far back to modern day Southern Mauritania. Bambara people are the founders of the Bambara Empire it was a large west african state based in Present day Segou in Mali it was ruled by Coulibaly dynasty established in 1640 their occupation is agricultural, Pottery and Mask Craving.







African in Diaspora traced her roots back to Africa.

Shalone Duru is from U.S.A her ancestors were enslaved by the Europeans she took ancestry test at AncestryDna.com and traced her roots her ancestry and she is from a mixed heritage.

33% Nigeria

11% Senegal

10% Southeastern Bantu

10% Benin/Togo

8% Cameroon

6% Ivory Coast/Ghana

6% Mali

Total 84% African

1% American

1% ASIA

1% West Asia

13% Europe the breakdown

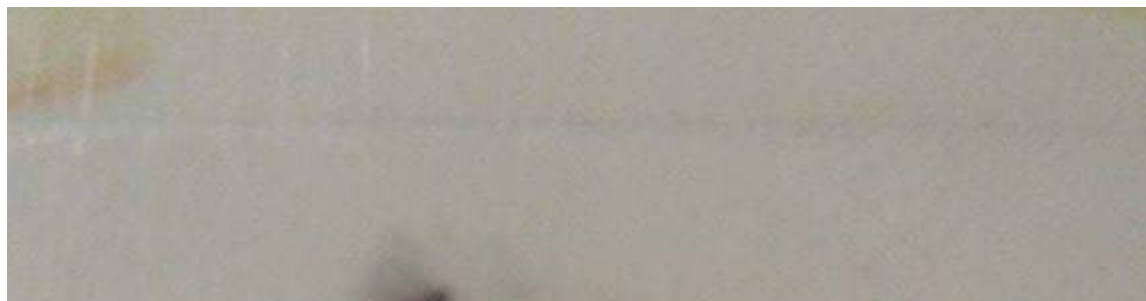
Europe 6%

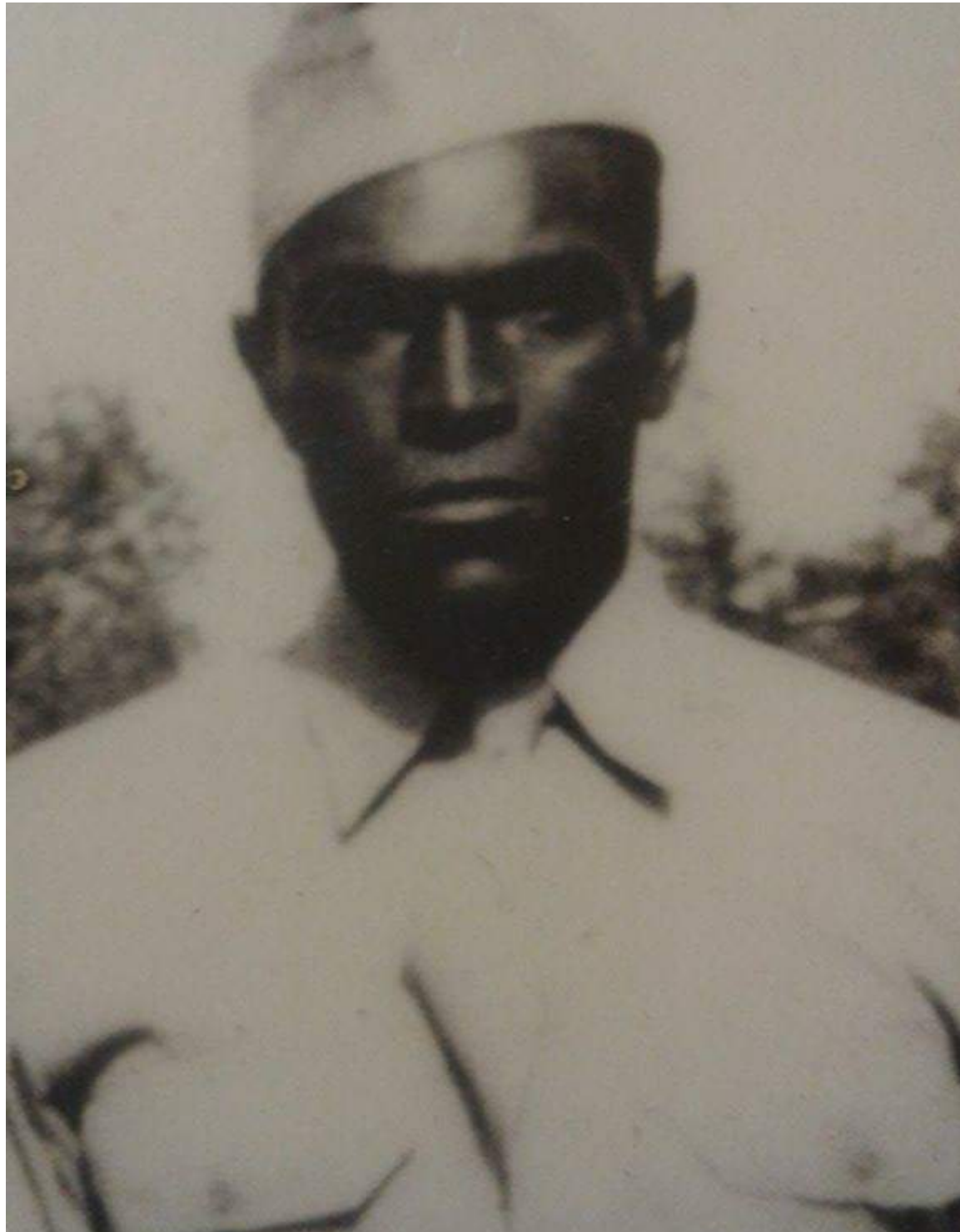
Ireland 4%

Great Britain 1%

Europe East 1%

Europe Jewish 1%







Shalone Duru Grand Father.

Shaone Duru grand father served in the Millitary.



Shalone Duru grand father outside at home.



Olaudah Equiano

Olaudah Equiano was Captured when he was an adult in Igbo Village in Nigeria he is from Igbo Ethnic group and was captured by the British he later went to the Carribean to work on the plantations he was brought to Viriginia, USA in 1754 by Michael Pascal a lieutenant in the Navy he gave the name Gustava Vassa to Olaudah Equiano , Gustava was a Ruler of Sweden as Michael Pascal Claim. Olaudah Equiano was a Author as well he travelled to Britian (U.K.) when he was freed.



Bamileke people can be found in Cameroon.

Bamileke People can be found in Cameroon they are part of the semi-batu group they are regrouped under a guidance of a Chief known as Fon the bamileke language is related to Niger-Congo family language according to the oral history they are native people of 3 regions of Cameroon which is the west, north-west and south-west they are other ethnic group that are historically more or less linked to the bamileke such as the igbo people . Bamileke and the Bamun are united the founder of this group was Nchare the youngest brother of the founder of Bafoussam the bamilekes are known for their masks called elephant mask and their sculptures.



Basonga people can be found in Uganda.

Basonga people also known as Songa people can be found in Uganda the word Basonga means "the land of the songa" they traced their roots or origins to Central Africa to the katanga region the basonga hunter called Mukuma had 8 sons he came from the Eastern side of Mt.Elgon and crossed what is now present day bugishu and bundama. Basonga people are under the influence of the Luo rulers of Bunyoro each clan of the basonga had land and the Mutaka which is the clan head the basonga are the founders of traditional batu kingdom and one of the 5 constitutional monarchies in modern day Uganda.



Ashanti people can be found in Ghana.

Ashanti people also known as Asante people can be found in Ghana, West Africa they part of Akan Subgroups some people believed that they came from Israel some also belived they came from what is now Egypt. Ashanti Empire was the largest Empire in west africa founded in 1670 the capital was Kumasi it was founded by Otumfuor Nana Osei Tutu I his adviser was Okomfo Anokye, Okomfo Anokye was a Traditional priest who conjured the Golden Stool from the heavens or the sky he also helped the Ashanti alot when it comes to Unity the Ashanti people have an emblem which it says Kum a Apem, Apem Beba which means Kill a thousand a thousand will come each Ashanti comes from a family clan known as Abusua Clan meaing Family Clan they are 8 of them they are Asakyiri their symbol is a Vulture, Asenie their symbol is a Bat, Ekouna their symbol is a Bull\ Buffalo, Bretuo their symbol is a leopard, Oyoko their symbol is a Hawk, Agona their symbol is a Parrot, Aduana their symbol is a Dog, Asona their symbol is a Crow \ Bear each of these clans have their own greetings the Ashanti are also known for their Traditonal Cloth called Kente the Cloth is manufactured in Bowire there is a weaver who weaves the Kente Cloth according to the Story of the Doll called Akua ba the Akua ba doll is carried by a woman on her back this actually symbolized

hope to conceive a Child and to ensure the women the attractiveness of the child being carried. Adinkra symbols they are 53 of them each Symbols have meaning one of the popular Adinkra symbol is Gye Nyame which means Expect God and it is also about Giving attributes to God the creator, Sankofa symbol means Go Back and fetch.





Akua ba Doll of the Akan people of Ghana.

According to the Story of the Doll called Akua ba the Akua ba doll is carried by a woman on her back this actually symbolized hope to conceive a Child and to ensure the women the attractiveness of the child being carried.



Kwahu/Kwawu people can be found in Ghana.

Kwahu people also known as Kwawu people can be found in Ghana they are part of the Akan Subgroups and their cultures and traditions are the same as other Akans in the 1700s Kwahu or Kwawu Empire/Kingdom land was occupied by the Guans under the leadership of Atala Fiam he was a wiser and Powerful King.



Kono people can be found in Sierra Leone.

Kono people can be found in Sierra Leone they migrated as peaceful hunters they are direct descendants of the Mali-Guinean migrants who moved to Sierra Leone and settled in Kono District modern day Sierra Leone in the mid 16th Century. Kono people seek for refuge in the Koranko territory in the north they were allowed to farm on the land they grow Cassava, Cocoa, Kola nut and Coffee later the Mende people moved furthered eventually to the South and the Konos returned to South east.

Kwame Selikem Okatakyie on Sefwi ...



Kwame Selikem Okatakyie on Balanta people of West Africa.



Kwame Selikem Okatakyie on Mende people of West Africa they can be found in Liberia Sierra leone



Kwame Selikem Okatakyie on Kpelle people, Origins and Oprah Winifrey



Ewe people in Badagry,Nigeria the Hidden Story of The Ewes .



Kwame Selikem Okatakyie on Bamileke People of Cameroon.



Kwame Selikem Okatakyie performing the Kikuyu people Traditional Dance.



Kwame Selikem Okatakyie on Bleaching.



Are you proud of your roots and Heritage what does it mean to be Black ?



Nigerian Brother living in Germany message to Africans and African in Diaspora.



Kwame Selikem Okatakyie on Ewe people of West Africa.



Kwame Selikem Okatakyie on Ashanti people in Ghana and migration



Kwanzaa Mesage from Pan Africanist Elder dropping Knowledge.



Kwame Selikem Okatakyie on Ga , Ga Adangbe people and migration.



Kwame Selikem Okatakyie on Africa.



Kwame Selikem Okatakyie on Politics in Africa.



samini digs into his roots on Dagarti



Don Lemon travels in search of his roots



Erykah Badu Discovers Her African Ancestry



Don't keep your child from his African roots! ♡ Life w Okoli - Ep. 2



James Earl Jones as Alex Haley discovers his Roots (2/24/1979)



African Americans reclaim their ancestry, get new tribal names!



ZOH TV Tracing Roots Trailer



Chris Tucker Goes To Nigeria



Alex Haley: The Man Who Traced America's Roots (1991)



The Reconnection: How Igbos Separated by Space and Time are Finally Re-connecting



"THE FORGOTTEN KINGDOM? Chronicle of the North " - Official Trailer



Black men, black women change your names, the African Roots



African roots of Martial arts is a no brainer what kinda cheater denies that? Democratic eugenics



History of Samba and its African roots



Judge Hatchett Finds Her African Roots On Air



The Fulani Origins of The "Redbone" People of America

